

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

JAN 31 1989

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-155-20629-0000 (of this well) 1/89  
Must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Commonwealth Petroleum Corporation OPERATORS LICENSE NO. 3243

ADDRESS P.O. Box 2458, Hutchinson, KS 67504 PHONE # (316) 463-5461

LEASE (FARM) Krehbiel WELL NO. 1 WELL LOCATION SW/4 COUNTY Reno

SEC. 19 TWP. 23 RGE. 7  or  TOTAL DEPTH 3789 PLUG BACK TD. 3788

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 250 CEMENTED WITH 200 SACKS

CASING SIZE 4 1/2 SET AT 3788 CEMENTED WITH 125 SACKS

PERFORATED AT 3765

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Fill bottom with sand fifty (50) feet  
above perms, cement with four (4) sacks, pull casing and cement surface pipe

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? ?  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN February 5, 1989

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Ron Brooks PHONE # (316) 463-5461

ADDRESS P.O. Box 2458, Hutchinson, KS 67504

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698 6/89

ADDRESS P.O. Box 108, Geneseo, KS 67444 PHONE # 316 824-6338

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ron Brooks  
(Operator or Agent)

DATE: 1/30/89

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

February 1, 1989

MAY 1 1989

WELL PLUGGING NOTICE

EXPIRES

Krehbiel #1  
SW/4  
Sec. 19-23S-07W  
Reno County

Commonwealth Petroleum Corporation  
P. O. Box 2458  
Hutchinson, KS 67504

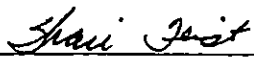
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-8809