

15-155-00291-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner J. W. Braden Oil Co. Address Box 266, Hutchinson, Kansas  
(Applicant)

Lease (Farm Name) Russell Well No. 2

Well Location N/2 N/2 NW/4 Sec. 30 Twp. 23 Rge. 7 (R) - (W)

County Reno Field Name (if any) \_\_\_\_\_

Total Depth \_\_\_\_\_ Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? \_\_\_\_\_ If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin As soon as possible

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

J. W. Braden Address Hutchinson, Kansas

Plugging Contractor Morgan Well Plugging Service

Plugging Contractor's License No. \_\_\_\_\_

Address 102 West 18th Street, Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

J. W. Braden Oil Company Address Hutchinson, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 26 1955

02-26-55

CONSERVATION DIVISION Date February January 20, 1955  
Wichita, Kansas

J. W. Braden  
Applicant or Acting Agent

PLUGGING  
FILE SEC. 30 TWP. 23 R. 7W  
BOOK PAGE 96 LINE 25



15-155 00291-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~ENGINEERING DIVISION~~  
WICHITA 2, KANSAS

February 11, 1955

211 N. Broadway

|             |                 |
|-------------|-----------------|
| Well No.    | 2               |
| Lease       | Russell         |
| Description | OML NW 30-23-7W |
| County      | Reno            |
| File No.    | 96-25           |

Braden Drilling Co.  
811 Union Natl. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor