## r State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:	2
Mr. Doth	of Kilso Caring Pullinghas this
date requested permission to plug the fo	
Operator's Full Name: ONB Nul	g. Cempiny
Complete Address: 515 R.H.	usey Bldg.
Lease Name:	
Location: SE-SE-NE	Sec. 4 Twp. 26 Rge. 14 (E) (W)
County:	Total Depth: 4539'
Abandoned Oil Well Gas Well	Input Well D&A
Other well as hereafter indicated:	<del>-</del>
Mr. Doth	was instructed to plug the well as follows:
300' of 8 7 1 Sp w	1250 2/
4/2 set @ 4160"	W/150 ex P.B. to 4050
	3992' SB to 3925 x424
Dump 15 gel 6	hulls 10 gel Keliase ply
- A desplace W/150,	Sy Common Coment 370 CG
	29. SIP-150# Colored
	Very truly yours, 5TATE AHADAHAHAH GOMMACCION
•	MAY 171982 5-17-82
	GONGERVATION DIVISION
	Conservation Division Agent Wighth Kansas