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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 OCT 18 1962
 18-18-62
 CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

I have this date October 8, 1962, authorized
 the following plugging operation:

Operator's full Name: Champlin Oil Co.

Complete Address: Box 552 Enid Okla.

Lease Name: HAnderson B Well No. #3

Location: NE- SW- SE Sec. 10 Twp. 26 Rge. 14 (E) (W) x

County Pratt Total Depth 4365

Oil Well x Gas Well Input Well SWD Well D & A

Other well as hereafter indicated:

Operator was instructed to plug well as follows:

4358' of 5 1/2" Pipe cemented with 150 sacks cement. Plugged back
to 4341' Top pref. 4290' to 4296'. Sanded to 4280' & 5 sacks cement.
Hole filled to 150' with mud 10' rock bridge 20 sacks cement.
Hole filled to 35' with mud 10' rock bridge 10 sacks cement.

Very truly yours,

Harmon J. Roberts
 Conservation Division Agent