9

JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER

Governor
Charles
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water). 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

June 5, 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas Recod 17-63

Dear	Si	r	
------	----	---	--

Very truly yours,

Conservation Division Agent