15451-0049) -0000 15-151-20497-0001 Rev. 12-4-81 FORM CP-1

## STATE OF KANSAS STATE CORPORATION COMMISSION · > RECEIVED CONSERVATION DIVISION STATE CORPORATION COMMISSION 200 Colorado Derby Building 4-29-82 Wichita, Kansas 67202 APR 2.9 1982

#### CONSERVATION DIVISION WELL PLUGGING APPLICATION FORM Wighija, Kanaaa File One Copy

| API NUMBER $/5-/5 -20$ (This must be listed; if no API#/is  | (of this well) available, please note drilling completion date.) |
|---|--|
| LEASE OWNER DNB Drilling, Inc.  | · · · · · · · · · · · · · · · · · · ·                            |
| ADDRESS 515 R.H. Garvey Bldg. @ Wic   | chita, Kansas, 67202 PHONE # (316)- 264-8328                     |
| LEASE (FARM NAME) Henderson   | WELL NO. C-1   |
| WELL LOCATION SW SW NW  | SEC3TWP26_S_RGE14_W_(Æast)(West)X                                |
| COUNTY Pratt TO   | TAL DEPTH 4150' FIELD NAME                                       |
| OIL WELL X GAS WELL IN  | PUT WELL D&A   |
| WELL LOG ATTACHED WITH THIS APPLICATIO (If not, state reason why)   | N AS REQUIRED? yes   |
| DATE AND HOUR PLUGGING IS DESIRED TO B  | EGINimmediately  |
| REGULATIONS OF THE STATE CORPORATION CONTROL OF COMPANY REPRESENTATIVE AUTHORI  William J. Stobbe A  PHONE # (316) - 264-8328 | ZED TO BE IN CHARGE OF PLUGGING OPERATIONS:                      |
|   | Casing Pulling LICENSE NO. 683                                   |
| - · · · · · · · · · · · · · · · · · · ·   | Kansas, 67524 PHONE # (316) - 938-2457                           |
| INVOICE COVERING ASSESSMENT FOR PLUGGI  | NG THIS WELL SHOULD BE SENT TO:                                  |
| NAMED_N_B_Drilling, Inc   | ·  |
|   | hita, Kansas, 67202 PHONE # ( 316 ) - 264-8328                   |
| AND PAYMENT WILL BE GUARANTEED BY APPL  |  |
| ı   | SIGNED: Applicant for Acting Agent                               |
| ) <b>7</b> 8 ·  | DATE: 4-27-82  |

)HN CARLIN C. LOUX NE T. ROY IILLIP A. DICK LROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

May 11, 1982

## THIS PERMIT

AUG 1 1 1982

### WELL PLUGGING AUTHORITY

**FXPIRES** 

Well No. 1-C

Lease Henderson

Description SW SW NW

Section

3-26S-14W

County

Pratt

Total Depth

4150

Plugging Contractor Kelso Casing Pulling

DNB Drilling, Inc. 515 R.H. Garvey Bldg. Wichita, KS. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303 is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.