

4-16-82

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

APR 13 1982

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-20, 574 (of this well) ✓
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Thornton E. Anderson

ADDRESS Suite 840 - First Nat'l. Bank Bldg. @ Wichita, Ks. PHONE # (316)-265-7929
67202

LEASE (FARM NAME) Henderson WELL NO. 3

WELL LOCATION C E/2 E/2 SE SEC. 4 TWP. 26 RGE. 14 W (East)(West) X

COUNTY Pratt TOTAL DEPTH 4115' FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill Anderson ADDRESS Wichita, Kansas

PHONE # (316)-265-7929

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 683

ADDRESS Box 176 Chase, Kansas, 67524 PHONE # (316)-938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Thornton E. Anderson

ADDRESS Suite 840 - First Nat'l. Bank Bldg. @ Wichita, Ks. PHONE # (316)-265-7929
67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: [Signature]
Applicant /or Acting Agent

DATE: 4 - 14 - 82

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State of Kansas



JOHN CARLIN
W. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202

April 29, 1982

THIS PERMIT

WELL PLUGGING AUTHORITY

JUL 29 1982

EXPIRES

Well No.	#3
Lease	Henderson
Description	C E/2 E/2 SE
Section	4-26S-14W
County	Pratt
Total Depth	4115'
Plugging Contractor	Kelso Casing Pulling

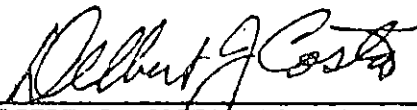
Thornton E. Anderson
First Nat'l Bank Bldg.
Suite 840
Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,



DELBERT J. COSTA, Administrator

Mr. Maurice Leslie R.R. 1 Nashville Kansas 67112 (316)246-5303
is hereby assigned to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.