# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-151-21,478-00-00 (of this well) 0/0 (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087 ADDRESS P.O. Box 947 \_\_\_Pratt, KS 67124 PHONE # (316) 672-7581 LEASE (FARM) Long WELL NO. 3-5 WELL LOCATION SW NW SW COUNTY Pratt SEC. 5 TWP. 26S RGE. 11 (120) OT/(W) ) TOTAL DEPTH 4350 PLUG BACK TD 4286 Check One: OIL WELL GAS WELL D&A X SWD or INJ WELL DOCKET NO. SURFACE CASING SIZE 8 5/8 SET AT 301 CEMENTED WITH 235 SACKS CASING SIZE 4 1/2 SET AT 4344.73 CEMENTED WITH 175 SACKS PERFORATED AT 4054-4064 CONDITION OF WELL: GOOD X POOR \_\_\_\_ CASING LEAK \_\_\_ JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will plug according to the rules and regulations of the State of Kansas (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN as soon as possible PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. RECEIVED NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: PHONE # (316) 672-7587 JUN 2 8 1985 Ted Moff CONSERVATION DIVISION ADDRESS P.O. Box 947 Pratt, KS 67124 PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050 ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457 SIGNED: PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE:

June 26, 1985



AN CARLIN
CHAEL LENNEN
GRALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
HAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

(Oll, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JEP 2 8 1985

June 28, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Long 3-5 SW NW SW Sec. 5-26S-11W Pratt County

Texas Energies, Inc. P. O. Box 947 Pratt, KS 67124

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760 five days prior to plugging the well (KAR-82-3-113).