# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

Rev. 12/14/82 FORM CP-1

## WELL PLUGGING APPLICATION FORM

File One Copy (of this well) 6 API NUMBER 6-10-67 (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR American Petrofina Company of Texas OPERATORS LICENSE NO. 5692 ADDRESS 1601 NW Expressway, Suite 900 OKC, OK 73118 PHONE # (405) 840-0671 LEASE (FARM NAME) Schlenz WELL NO. 1 SEC. 6 TWP. 26S RGE. 11 (1) or (W) WELL LOCATION NE SW TOTAL DEPTH 4155' FIELD NAME NE Stark COUNTY Pratt check one: OIL WELL X GAS WELL INPUT WELL SWD WELL D&A IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes (If not, explain) DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: ADDRESS Box 209 Russell, Kansas Don Tiffin PHONE # (913) 483-2102 4-26-85 Unknown PLUGGING CONTRACTOR LICENSE NO. KECEIVFD STATE CORPORATION COMMISSION ADDRESS : PHONE # ( ) APR 2 6 1985 INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NAME American Petrofina Company of Texas CONSERVATION DIVISION Wichita, Kansas ADDRESS 1601 NW Expressway, Suite 900 OKC, OK 73118 PHONE # (405) 840-0671 AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT. 4/24/85 DATE:

IN CARLIN
HAEL LENNEN
RGALEE WRIGHT
TH R. HENLEY
JITH A. McCONNELL
AN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel



## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 3 0 1985

April 30, 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Schlenz #1 NE SW Sec. 6-26S-11W 4155' Unknown

American Petrofina Company of TX 1601 NW Expressway, Ste. 900 Oklahoma City, OK 73118

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).