

1050364

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 151-21,474 - 60-00

NW SW SE , SEC. 33 , T 26 S, R 13 W/X
980 feet from ~~XXX~~ SE Corner of
2310 feet from ~~XXX~~ SE Corner of
section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5063

Lease Name Smith-Miller Well # 2

Operator: Energy Exploration, Inc.
Name & Address 1002 South Broadway
Wichita, KS 67211

County Pratt

Well Total Depth 4500 146.25 feet

Conductor Pipe: Size feet

Surface Casing: Size 10 3/4 feet 398

Abandoned Oil Well Gas Well Input Well SWD Well D&A X

Other well as hereinafter indicated

Plugging Contractor H-30 Drilling, Inc. License Number 5107

Address 251 North Water, Suite 10, Wichita, KS 67202

Company to plug at: Hour: 7:00 pm Day: 18 Month: October Year: 19 84

Plugging proposal received from Eugene Saloga

(company name) H-30 (phone) 316-263-2043

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 870' with 50 sx cement

2nd plug at 450' with 40 sx cement
solid bridge

3rd plug hulls' - plug at 40' -- cement to surface with 10 sx cement

5th plug to circulate rat hole with 15 sx cement

Plug water well with 5 sx cement

Plugging Proposal Received by Richard W. Lucy (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 11:45 pm Day: 18 Month: October Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 870' with 50 sx cement, 2nd plug at 450' with 40
sx cement, 3rd & 4th plugs - solid bridge - hulls - plug at 40' -- cement to surface with
10 sx cement, 5th plug to circulate rat hole with 15 sx cement, and plugged water well
with 5 sx cement.

RECEIVED
STATE CORPORATION COMMISSION
10-24-84
OCT 24 1984

CONSERVATION DIVISION
Wichita, Kansas

Remarks: Used 60/40 Pozmix 2% gel 3% cc by Buie

(if additional description is necessary, use BACK of this form.)

INVOICED

(taxes did not) observe this plugging.

DATE 10-29-84

Signed Richard W. Lucy (TECHNICIAN)

INV. NO. 4501

10-18