

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

6601

API Well Number: 15-151-20017-~~D8-80~~  
Spot: CNWSE Sec/Twnshp/Rge: 6-26S-11W  
2130 feet from S Section Line, 1980 feet from E Section Line  
Lease/Unit Name: DENISTON Well Number: 2  
County: PRATT Total Vertical Depth: 4115 feet

Operator License No.: 4767  
Operator Name: RITCHIE EXPLORATION, INC.  
Address: BOX 783188  
WICHITA, KS 67278

Conductor Pipe: Size \_\_\_\_\_ feet:  
Surface Casing: Size 8.625 feet: 346 WITH 225 SX CMT  
Production: Size 5.5 feet: 4113 WITH 100 SX CMT  
Liner: Size \_\_\_\_\_ feet: \_\_\_\_\_

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/08/2000 10:00 AM

Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.

Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC. Phone: (316) 938-2537

Proposed Plugging Method: SAND BACK TO 3560' & 5 SX CMT. 1ST PLUG AT 600' WITH 50 SX CMT. 2ND PLUG AT 370' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KEVIN STRUBE  
Date/Time Plugging Completed: 11/08/2000 4:24 PM

Witness Type: Plugging Operations 100% Witnessed (Complete)  
KCC Agent: RICHARD LACEY

Actual Plugging Report:

PERFS AT 3614-21 & 3740-44'. CASING SQUEEZED AT 1783' WITH 25 SX CMT. SANDED TO 3563' & 5 SX CMT WITH DUMP BAILER. PUMPED PLUGS THROUGH CASING WHILE PULLING. 1ST PLUG AT 600' WITH 5 SX GEL & 50 SX CMT. LITTLE CIRCULATION. 2ND PLUG AT 370' WITH 70 SX CMT. NO CIRCULATION WAITED 3 HOURS. PUMPED 28 SX GEL WITH 500# HULLS MIXED IN. GOT CIRCULATION. PUMPED 50 SX CMT. HOLE STANDING FULL. PULLED TO 40' & PUMPED 60 SX CMT TO TOP OFF. ON 11/09/00 CMT DOWN 40'.

11-13-00  
RECEIVED  
STATE CORPORATION COMMISSION  
NOV 13 2000

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 1420' OF 5 1/2" CASING.

CONSERVATION DIVISION  
Wichita, Kansas

Plugged through: CSG

District: 01

Signed Richard W. Lacey  
(TECHNICIAN)

INVOICED  
DATE 11/14/00  
INV. NO. 2001060975

NOV 09 2000  
MP

Form 2023