

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 151- 21,064 - 00-00
SW , Sec. 6 , T 26 S, R 11 WXX
330 feet from ~~XX~~S section line
330 feet from W~~XX~~ section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5692

Lease Name Schlenz Well # 3

Operator: American Petrofina Co. of Texas
Name & 4613 Jacksboro Highway
Address Wichita Falls, TX 76302

County Pratt

Well Total Depth 4375 feet 142.18

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 350

Abandoned Oil Well X Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor Clarke Corp. License Number 5105

Address 107 West Fowler, Medicine Lodge, KS 67104

Company to plug at: Hour: 9:00 am Day: 13 Month: February Year: 19 84

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morgenstern

(company name) Clarke (phone) 316-886-5665

were: 5 1/2 set at 4375 Perfs 4118-25 4138-40

1st plug sand back to 4060 and dump 5 sx cement on top of sand through bailer

2nd plug squeezed through head with 2 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel,

1 sack hulls and released 8 5/8" rubber plug and pump an additional 125 sx cement.

Maximum pressure 350# and shut-in pressure 250#

Signed J. H. [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part None

Operations Completed: Hour: 10:00 am Day: 13 Month: February Year: 19 84

ACTUAL PLUGGING REPORT 5 1/2 set at 4375 Perfs 4118-25 4138-40

1st plug sand back to 4060 and dump 5 sx cement on top of sand through bailer

2nd plug squeezed through head with 2 sx hulls, 10 sx gel, 50 sx cement, 10 sx gel,

1 sack hulls and released 8 5/8" rubber plug and pumped an additional 125 sx cement.

Maximum pressure 350# and shut-in pressure 250#

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun Cementing They recovered 2660' of 5 1/2"
production casing.

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / ~~did not~~) observe this plugging.

INVOICED
DATE 2-5-84
INV. NO. 0513

RECEIVED
STATE CORPORATION COMMISSION
FEB 29 1984
CONSERVATION DIVISION
Wichita, Kansas

Signed J. H. [Signature]
(TECHNICIAN) ✓