

Wichita, Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:
Mr. Crawford of Red Tiper Rig 3 has this
date requested permission to plug the following described well:
Operator's Full Name: Luna Energy Corporation
Complete Address: 1/2/0 Dover Court, yukon, Ot 73099
Lease Name: Delon-Smith Well No. /
Location: <u>Νω-Νω-SE</u> Sec. 6 Twp. 27 Rge. 5 (W)
County: Kingman Total Depth: 2900
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr was instructed to plug the well as follows:
Circ. hole. before coming out of hole after finish loggin
spok toska @ 300', 10 oks on solid Bridge @ 40'
10 sks in Rat lale through drill pipe
no lost Circ problems dely hole
8/2 @ 253' 1/220 sks 3 y he (Circ')
Very truly yours,
RECEIVED STATE CORPORATION COMMISSION
111 2 1 1982 Mer Paul W. (lynul)
Conservation Division Agent CONSERVATION DIVISION