

STATE OF KANSAS
STATE CORPORATION COMMISSION
300 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,880-0000

LEASE NAME KELLER

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

1868 Ft. from S Section Line

1295 Ft. from E Section Line

LEASE OPERATOR STAR RESOURCES, LTD.

SEC. 22 TWP. 24 RGE. 13WX8N(W)

ADDRESS 150 N. Main, Wichita, KS 67202

COUNTY Stafford

PHONE# (316) 265-8884 OPERATORS LICENSE NO. 30,261

Date Well Completed 11/09/92

Character of Well D & A

Plugging Commenced 11/09/92

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/09/92

The plugging proposal was approved on 11/06/92 (date)

by Dodge City (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation D & A Depth to Top _____ Bottom T.D. 4130

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	333'	8-5/8"	333'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

50 sk @ 810'

50 sk @ 360' 120 sks 60/40 poz 6% gel

10 sk @ 40' Plug down 11/09/92 8PM

10 sk in rathole by Allied #3481

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ALLEN DRILLING COMPANY License No. 5418

Address 1105Walnut, P.O. Box 1389, Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: STAR RESOURCES, LTD

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

RANDALL P. ANDERSON, SEC. TREAS STAR RESOURCES, LTD (Employee of Operator) or (Operator) of

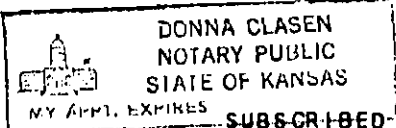
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Randall P. Anderson

(Address) 150 N. MAIN, SUITE 922

WICHITA, KS 67202-1317

SUBSCRIBED AND SWORN TO before me this 4 day of DEC., 19 92



Donna Clasen
DONNA CLASEN Notary Public

My Commission Expires: 3/25/93

Mailed KCC 12/4/92

1-26-93
RECEIVED
STATE CORPORATION COMMISSION

JAN 26 1993
CONSERVATION DIVISION
WICHITA, KANSAS