STATE OF KANSAS

WELL PLUGGING RECORD K.A.R.-82-3-117

STATE CORPORATION COMMISSIO		K-A-R82-3-117		API NUMBER	
200 Colorado Derby Building Tichita, Kansas 67202	1		LEASE N	AMEOwen	
·		TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div.		WELL NUMBER #1 Ft. from S Section Line	
	and return				
	office with	in 30 days.			
	on Business Service			Ft, from E Section Line S/2 NW NE TWP-24S RGE-13W (E)or(W)	
EASE OPERATOR Reichlinger Business Services Box 4			_		
ADDRESSYork, Nebraska 68467				Stafford	
PHONE#(402) 363-4191 OPERATORS LICENSE NO. 4323				II Completed 9-12-84	
Character of Well Oil				g Commenced 4-4-87	
(Oll, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 4-7-88	
Did you notify the KCC Dis	trict Office prior	to plugging	this well?	Yes	
Which KCC Office did you no			•		
Is ACO-1 filed?					
Producing Formation				dm1.04130'	
Show depth and thickness o	,	nd gas format		'	
OIL, GAS OR WATER RECORDS			CASING RECO	ORD	
Formation Content	From	To Stze	Put In	Pulled out	
		8-5/8"	307'	_none	
		4-1/2"	4129'	2061'	
pescribe in detail the man placed and the method or were used, state the cha Plugged off bottom wit 2705', 2325', 2061', p	methods used in in- racter of same and h sand to 3915' and ulled a total of 4	troducing it nd depth placed 4 sacks ce 9 joints of	Into the honced, from ment. Shot 4-1/2" casi	le. If cement or other pl feet to feet each s pipe @3315', ng. Plugged	
100 cement, 60/40 pos,	6% geT. Pluggi description is nec	ng <u>Completé.</u> assary, usa E	ACK of this	form.)	
Name of Plugging Contractor				License No. 6050	
P 2/7	Chase, Kansas 67		·		
Address DOX 347					
STATE OF Kansas	COUNTY OF	Rice		_,ss.	
R. Darrell Kelso	na flact duly avan	()		Operator) or (Operator)	
above-described well, bel. statements, and matters be	rein contained and	the log of t			
R. Darrell Kelso above-described well, bel statements, and matters he the same are true and corr	ectinic componential	d. (Signatur	Box 347	Mary Alson	
	APD 1	(Address) /SS/ON		Kansas 67524	
, , , , , , , , , , , , , , , , , , , ,	AND SHOPN TO be to	ore me this _	oth day	of April ,19 88	
4-11-88	CONSERVATIO		Line	Harvey Public	
My Commis	Wichia Kansas			-	
		Interest Me State of Me My Appt. Exp. A	Carysas,	Form Ci Revised 07:	