

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,264-0000

LEASE NAME Kachelman "B"

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

990 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 21 TWP. 24S RGE. 13W or (W)

COUNTY Stafford

LEASE OPERATOR F & M OIL CO., INC.

ADDRESS 422 Union Center, Wichita, Ks. 67202

PHONE#(316) 262-2636 OPERATORS LICENSE NO. 5313

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 8-17-85

Plugging Commenced 8-17-85

Plugging Completed 8-17-85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist. #1 Dodge City, Kansas

Is ACO-1 filed? Yes If not, is well log attached? -----

Producing Formation ----- Depth to Top ----- Bottom ----- T.D. 4210'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	423'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set 1st plug @ 4140' w/40 sxs, 2nd plug @ 820' w/50 sxs, 3rd plug @ 460' w/50 sxs, 4th plug @ 40' w/solid bridge & 10 sxs circulated to surface, 15 sxs in rat hole, 10 sxs in water well, cmt w/60/40 poz, plug down @ 7:45 PM 8-17-85

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Union Drilling Co., Inc. License No. 5313

Address 422 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

R. D. Messinger

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

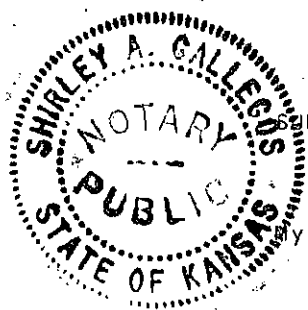
(Signature) *[Signature]*

(Address) 422 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 11th day of September, 19 85

My Commission Expires: 12-24-88

STATE CORPORATION COMMISSION Shirley A. Gallegos



SEP 18 1985
9-18-85
Form CP-4
Revised 08-84
CONSERVATION DIVISION
Wichita, Kansas