

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

15-095-10067-0000

WELL PLUGGING APPLICATION FORM


Drilling Co.  
Lease Owner Heathman-Seeligson Address 1015 East Second, Wichita, Kansas  
(Applicant)  
Lease (Farm Name) Roxie Anderson Well No. 1  
Well Location SE/4 SW/4 SE/4 Sec. 9 Twp. 27S Rge. 7 (E)-(W) W  
County Kingman Field Name (if any) \_\_\_\_\_  
Total Depth 4265' Oil - Gas - Dry Hole yes  
Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 4-11-55 4 PM  
Plugging of the well will be done in accordance with the Rules and  
Regulations of the State Corporation Commission, or with the approval  
of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) No Exceptions

Name of the person on the lease in charge of well for owner \_\_\_\_\_  
S. J. Fickel Address Plainville, Kansas  
Name of Plugging Contractor Heathman-Seeligson Drilling Co.  
Address 1015 East Second, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to  
Heathman-Seeligson Drilling Co. Address 1015 East Second, Wichita, Kansas  
and payment will be guaranteed by applicant.

4-14-55  
RECEIVED  
STATE CORPORATION COMMISSION  
APR 14 1955  
CONSERVATION DIVISION  
Wichita, Kansas

  
Applicant or Acting Agent  
Date April 12, 1955

PLUGGING  
APR 12 1955  
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STATE OF KANSAS  
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CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

211 N. Broadway  
April 14, 1955

Well No. 1  
Lease Anderson  
Description SE SW SE Sec. 9-27-7W  
County Kingman  
File No. 111-12

Heathman-Seeligson Drilling Co.,  
1015 East Second  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY:

  
J. P. ROBERTS

cc: District Plugging Supervisor