

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21527-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR United Well Service OPERATORS LICENSE NO. 4183
Box 2558
ADDRESS Hutchinson, Kansas, 67504 PHONE # (316)-656-4331
330' FSL, 990' FEL
LEASE (FARM) Kachleman "A" WELL NO. 1 WELL LOCATION SW/4 COUNTY Stafford
SEC. 21 TWP. 24s RGE. 13w (E) or (W) TOTAL DEPTH 4230' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____
SURFACE CASING SIZE 8-5/8" SET AT 461' CEMENTED WITH cc SACKS
CASING SIZE 5 1/2" SET AT 4229' CEMENTED WITH 150 SACKS
PERFORATED AT _____

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Russ Kilgariff PHONE # (316)-656-4331
Box 2558
ADDRESS Hutchinson, Kansas, 67504

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
Box 347
ADDRESS Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 5-14-86

STATE CORPORATION COMMISSION
MAY 16 1986
CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 16 1986

EXPIRES

May 16, 1986

WELL PLUGGING NOTICE

Kachleman "A" #1
330'FSL 990'FEL SW/4
Sec. 21-24S-13W
Stafford County

United Well Service
Box 2558
Hutchinson, KS 67504

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of William R. Bryson in cursive script.

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).