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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-21437-0000

NE NW, SEC. 12, T. 27 S, R. 6 (W)

660 feet from N/S section line

1930 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5039

Lease Name Siefert Well # 1

Operator: Attica Gas Venture

County Kingman

Name & Address 123 North Main

Well Total Depth 2970 96.53 feet

Attica, Ks 67009

Conductor Pipe: Size — feet —

Surface Casing: Size 8 7/8" feet 301'

Abandoned Oil Well — Gas Well — Input Well — SWD Well — D&A ✓

Other well as hereinafter indicated —

Plugging Contractor Gabbert-Jones License Number 5842

Address 830 Sutton Place Wichita, Ks 67202

Company to plug at: Hour: — Day: 8 Month: 3 Year: 1984

Plugging proposal received from Max Dean

(company name) Gabbert & Jones (phone) —

were: Fill hole w/ mud and

circulate 35 sks @ 950'

35 sks @ 350'

25 sks @ 60'

10 sks in rat hole.

Plugging Proposal Received by Jack Haley
(TECHNICIAN)

Plugging Operations attended by Agent?: All — Part — None ✓

Operations Completed: Hour: 12:45a Day: 8 Month: 3 Year: 1984

ACTUAL PLUGGING REPORT San cementing filled hole w/ mud and

circulated 35 sks @ 950'

35 @ 350' 60-40 por

25 @ 60' 2% gel 3% cc

10 in rat hole 3-27-84

Remarks: ticket # 16962

(If additional description is necessary, use BACK of this form.)

RECEIVED
STATE CORPORATION COMMISSION

MAR 27 1984

CONSERVATION DIVISION
Wichita, Kansas

Signed Stan Marotto
(TECHNICIAN)

INVOICED

(d) d / (d) d ggt observe this plugging.

DATE 3-29-84

INV. NO. 0966

3-8