

1 050601

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 185-22,264 - 0000NE SW SE, SEC. 21, T 24 S, R 13 (W)X990 feet from S section line1650 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5313Lease Name Kachelman "B" Well # 1Operator: F & M Oil Company, Inc.County Stafford 136.83Name & Address 422 Union CenterWell Total Depth 4210 (Arbuckle) feetWichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 435Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co., Inc. License Number 5103Address 422 Union Center, Wichita, KS 67202Company to plug at: Hour: 5:00 pm Day: 17 Month: August Year: 1985Plugging proposal received from Lyle Casson(company name) Union (phone) 316-262-1872Elevation 1910'~~were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 820'~~1st plug at 4140' with 40 sx cement2nd plug at 820' with 50 sx cement3rd plug at 460' with 50 sx cement
solid bridge4th plug hulls - plug at 40' -- cement to surface with 10 sx cement6th plug to circulate rat hole with 15 sx cementPlug water well with 10 sx cement Plugging Proposal Received by Richard W. Lacey
(TECHNICIAN)Plugging Operations attended by Agent?: All _____ Part _____ None XOperations Completed: Hour: 7:45 pm Day: 17 Month: August Year: 1985ACTUAL PLUGGING REPORT 1st plug at 4140' with 40 sx cement, 2nd plug at 820' with 50sx cement, 3rd plug at 460' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with15 sx cement, Plugged water well with 10 sx cement.Remarks: Used 60/40 Pozmix 6% gel by Halliburton

(If additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

AUG 2 8 1985
STATE CORPORATION COMMISSION

Signed

Richard W. Lacey
(TECHNICIAN)

DATE

AUG 2 8 1985

INV. NO.

9818
8-17

CONSERVATION DIVISION

FORM CP-2/3
Rev. 01-84