

15-095-21495-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

*Rec'd
5-29-86*

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-095-21495-0000 (of this well) 9/86
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Luna Energy Corp OPERATORS LICENSE NO. 9917

ADDRESS 11201 Dover Court Yukon Okla. 73099 PHONE # (405) 373-3533

EASE (FARM) Walter Graber WELL NO. 1 WELL LOCATION SW SW SW COUNTY Kingman

SEC. 6 TWP. 27S RGE. 5W or TOTAL DEPTH 3105 PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8 SET AT 297.95 CEMENTED WITH Surface SACKS

CASING SIZE 4 1/2 SET AT 3105 CEMENTED WITH Top cement 1860 SACKS

PERFORATED AT 2838-2842

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 2775. Dump 4 sacks
Cement w/ Dump Bailer. Pull 4 1/2 casing. Build Bridge @ 350' Dump
Redi Mix To Surface. Cut off + Cap surface
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Grossel Oilfield Serv Inc - Ed Grossel PHONE # (316) 463-5161

ADDRESS Box 607 Burrton ks. 67020

PLUGGING CONTRACTOR Grossel Oil Field Serv Inc LICENSE NO. 5823 6/86

ADDRESS Box 607 Burrton ks 67020 PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Grossel
(Operator or Agent)

②

DATE: 5-27-86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 29 1986

EXPIRES

May 29, 1986

WELL PLUGGING NOTICE

Walter Graber #1
SW SW SW
Sec. 6-27S-5W
Kingman County

Luna Energy Corporation
11201 Dover Court
Yukon, OK 73099

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).