

15-095-21494-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

*Recd 5-29-86*

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-095-21494 (of this well) 9/8  
(This must be listed; if no API# was issued, please note drilling completion date.)

EASE OPERATOR Luna Energy Corp OPERATORS LICENSE NO. 9917

ADDRESS 11201 Dover Ct Yukon Okla 73099 PHONE # (405) 373-3533

EASE (FARM) Ueno Krebbiel WELL NO. 1 WELL LOCATION SWSW NW COUNTY Kingman

SEC. 7 TWP. 27S RGE. 5W (E) or (W) TOTAL DEPTH 2919 PLUG BACK TD ---

Check One:

OIL WELL --- GAS WELL X D & A --- SWD or INJ WELL --- DOCKET NO. ---

SURFACE CASING SIZE 8 5/8 SET AT 297.85 CEMENTED WITH Surface SACKS

CASING SIZE 4 1/2 SET AT 2919 CEMENTED WITH Top cement 2158 SACKS

PERFORATED AT 2818-2822

CONDITION OF WELL: GOOD X POOR --- CASING LEAK --- JUNK IN HOLE ---

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug back w/sand to 2750' Dump

4 sack cement w/Dump trailer. Pull 4 1/2 casing build bridge @ 350' fill  
to surface w/Redi-mix Cut off + Cap Surface  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? ---  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 5-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ed Gressel PHONE # (316) 463-5161

ADDRESS Box 607 Burdett KS 67020

PLUGGING CONTRACTOR Gressel Oilfield Serv. Inc LICENSE NO. 5823 6/86

ADDRESS Box 607 Burdett KS 67020 PHONE # (316) 463-5161

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Ed Gressel  
(Operator of Agent)

DATE: 5-27-86



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MDLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 29 1986

EXPIRES

May 29, 1986

WELL PLUGGING NOTICE

Verno Krehbiel #1  
SW SW NW  
Sec. 7-27S-5W  
Kingman County

Luna Energy Corporation  
11201 Dover Court  
Yukon, OK 73099

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).