

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-095-00362-0000

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Gulf Oil Corporation
(Applicant)
Address 316 Union Center Bldg., Wichita, Kansas

Lease (Farm Name) _____ Ast _____ Well No. 1

Well Location C SW SE SW Sec. 13 Twp. 27S Rge. (E) 5 (W)

County Kingman Field Name (If any) Wildcat

Total Depth 4278' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? No If not, explain: Not available at this time, will be filed upon receipt.

Date and hour plugging is desired to begin At once.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner _____
P. M. Smith Address Pratt, Kansas

Plugging Contractor Barbour Drilling Company License No. _____
Address Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to _____
Gulf Oil Corporation Address 316 Union Center Bldg., Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
AUG 28 1959
CON. DIV.

Signed Thomas A. Trax
Applicant or Acting Agent
Thomas A. Trax

Date: August 27, 1959

PLUGGING
FILE SEC. 13 T. 27 R. 5W
BOOK PAGE 63 LINE 33



GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

August 31, 1959

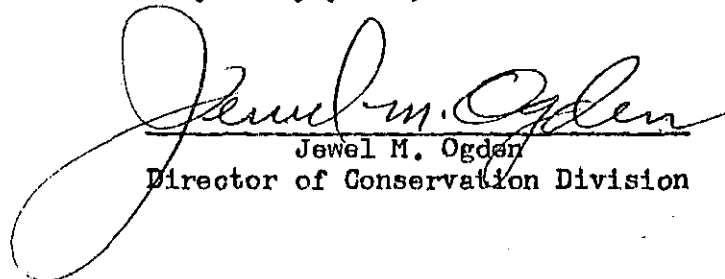
Well No.	1
Lease	Act
Description	CON OIL SW 13-27-59
County	Kingman
File No.	61-33

Gulf Oil Corp.
 316 Union Center
 Wichita, Kansas

~~Confidential~~

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022