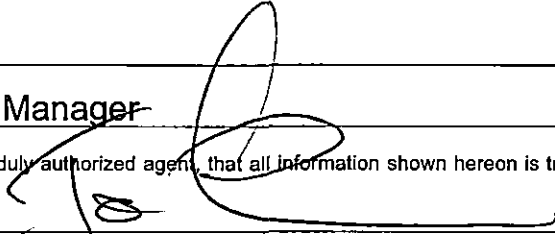
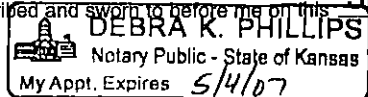
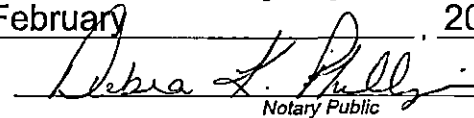


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed 04

Operator Name: <b>Ritchie Exploration, Inc.</b>		License Number: <b>4767</b>	
Operator Address: <b>P.O. Box 783188 Wichita, KS 67278-3188</b>			
Contact Person: <b>John Niernberger</b>		Phone Number: <b>( 316 ) 691 - 9500</b>	
Permit Number (API No. if applicable): <b>15-025-21274-00-00</b>		Lease Name: <b>Lang 30C</b>	
Source of Waste:		Well Number: <b>#1</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>NW - SE - SW -</b> Sec. <b>30</b> Twp. <b>30</b> R. <b>25</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>900</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1700</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Clark</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>500</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>12/15/2004</b>	
Operator Name: <b>Dillco Fluid Service, Inc.</b>		License No.: <b>6652</b>	
Lease Name: <b>Regier SWD</b>		Sec. <b>17</b> Twp. <b>33</b> R. <b>27</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>C-21 232</b>		County: <b>Meade</b>	
<p>The undersigned hereby certifies that he / she is <b>Production Manager</b>          for <b>Ritchie Exploration, Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true          and correct to the best of his / her knowledge and belief.</p> <p align="right">           Agent Signature       </p> <p>Subscribed and sworn to before me on this <b>3rd</b> day of <b>February</b>, <b>2005</b></p> <div style="border: 1px solid black; padding: 5px; display: inline-block;">           DEBRA K. PHILLIPS          Notary Public - State of Kansas          My Appt. Expires <b>5/4/07</b> </div> <p align="right">           Notary Public       </p> <p>My Commission Expires: <b>5/4/07</b></p>			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**RECEIVED**  
**FEB 04 2005**  
**KCC WICHITA**