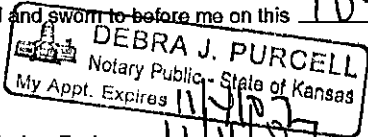


KANSAS CORPORATION COMMISSION
 OIL & GAS CONSERVATION DIVISION
SURFACE POND WASTE TRANSFER

RECEIVED
 DEC 12 2003
 KCC WICHITA

Form CDP-5
 August 2003
 Form must be Typed

| | | | |
|--|--|---|--|
| Operator Name: American warrior INC | | License Number: 4058 | |
| Operator Address: P.O.Box 399, Garden City, KS 67846 | | | |
| Contact Person: Kevin Wiles SR | | Phone Number: (620) 275 - 2963 | |
| Permit Number (API No. if applicable): Drilled 1939 | | Lease Name: Vokland B-6 | |
| Type of Pond: 15-159-01663 0000 <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Treatment Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit | | Pit Location: Sec. 5 Twp. 18s S. R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 3630 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 4950 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Rice County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid | | <input type="checkbox"/> Mud / Cuttings | |
| Amount of waste: 1 No. of loads | | 80 Barrels | |
| Destination of waste: <input type="checkbox"/> Reserve Pit | | <input checked="" type="checkbox"/> Disposal Well | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | | |
| Operator Name: American warrior INC | | License No. 4058 | |
| Lease Name: Vokland # 8 SWD | | Sec. 5 Twp. 18s S. R. 10 <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No. D-03336 | | County: Rice | |
| The undersigned hereby certifies that he / she is Production Supt, for American Warrior INC (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this 10th day of Dec , 2003  _____ Notary Public | | | |
| My Commission Expires: 11/21/07 | | | |