API Well Number: 15-185-10999-00 STATE CORPORATION COMMISSION Spot: SENESE Sec/Twnshp/Rge: 29-24S-13W **CONSERVATION DIVISION - PLUGGING** <u>1650</u> feet from S Section Line, <u>330</u> feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease/Unit Name: HOOVER Well Number: 1 **WICHITA, KANSAS 67202** Total Vertical Depth: 4191 feet County: STAFFORD Conductor Pipe: Size feet: Operator License No.: 31793 Surface Casing: Size 8.625 feet: 290 WITH 350 SX CMT Op Name: ROGERS, MERLIN D. Production: Size 5.5 feet: 4188 WITH 135 SX CMT Address: RR 2, BOX 53 Liner: Size feet: ST. JOHN, KS 67576 Well Type: OIL **UIC Docket No:** Date/Time to Plug: 09/04/2002 12:00 PM Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Proposal Rcvd. from: MONTE ANDREWS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2537 Proposed SAND TO 3750' & 5 SX CMT. 1ST PLUG AT 800' WITH 100# HULLS - 15 SX GEL - 50 SX CMT. 2ND PLUG AT Plugging 240' WITH 100# HULLS - 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. Method: Water Barrier Plugging Proposal Received By: <u>JIM HOLLAND</u> WitnessType: Plugging Operations 100% Witnessed (Complete) Date/Time Plugging Completed: 09/04/2002 1:19 PM KCC Agent: RICHARD LACEY **Actual Plugging Report:** PBTD 3880', PERFS AT 3734-40', SANDED TO 3750' & 5 SX CMT. 1ST PLUG AT 800' WITH 100# HULLS - 15 SX GEL - 50 SX CMT. 2ND PLUG AT 240' WITH 100# HULLS - 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. RECEIVED KCC WICHITA Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED. RECOVERED 2010' OF 5 1/2".

Plugged through: CSG

District: 01

Signed Ruhwaf W. Facly
(TECHNICIAN)

INVOICEL SEP 06 2002

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