STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 WANSAN COMMERCE - ROOM 2078

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

FORM CP-1 (3/92)

API # 15-185-22, 11/-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.
WELL OPERATOR Trans Pacific Oil Corporation KCC LICENSE # 9408 2/97
(owner/company name) (operator's) ADDRESS 100 N. Main, Ste. 1000 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 262-3596
LEASE Russell WELL# 1-33 SEC. 33 T. 24S R. 13 (East West)
C - W/2 - NW - NW SPOT LOCATION/QOOQ COUNTY Stafford
660 FEET (in exact footage) FROM S(N)(circle one) LINE OF SECTION (NOT Lease Line)
330 FEET (in exact footage) FROM E(W)(circle one) LINE OF SECTION (NOT Lease Line)
Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET#
CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS
SURFACE CASING SIZE 8 5/8 SET AT 286 CEMENTED WITH 265 SACKS
production casing size 4 1/2 set at 4225 cemented with 150 sacks
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4187-92, CIBP @ 4165, 4074-77, 3966 - 4012
ELEVATION 1937/1942 T.D. PBTD 4165' ANHYDRITE DEPTH 810' (Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING Sd. over pfs. Cap W/2 sx cem., Rip and pull csg. Down
8 5/8" 300 #'s hulls, 10 sx gel, 50 sx cem., 10 sx gel, 100 #'s hulls, 8 5/8" wiper
plug, 125 sx cem.
(If additional space is needed attach separate page)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
If not explain why?
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>et.</u> <u>seq</u> . And the rules and regulations of the state corporation commission.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Gary Sharp PHONE# (316 <u>262-3596</u>
ADDRESS 100 N. Main, Ste. 1000 City/State Wichita, KS 67202
PLUGGING CONTRACTOR D S & W Well Servicing, Inc. (company name) (contractor's)
ADDRESS 1:0: BOX 2517 405 W: FLORE, CLAITIN, AB PHONE # (316 587-3361
67530-0671 PROPOSED DATE AND HOUR OF PLUGGING (If Known?)
PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
DATE: 3/18/96 AUTHORIZED OPERATOR/AGENT: Card Shaw
(signature)



- Rotary Drilling
- Drilling Mud and Chemicals
- Heavy Oil Field Hauting
- · Roustabout and Dirt Services
- Well Completion and Servicing Units

DRILLER'S WELL LOG

Russell #1-33

C W/2 NW NW Sec. 33-24S-13W Stafford County, Kansas Commenced: 12-3-84 Completed: 12-13-84 API #15-185-22,117

Operator: Texas Energies, Inc.

Depth		
From	То	Formation
0	100	Sand
100	251	Clay
251	291	Sand, Shale
291	1239	Sand, Clay
1239	4225	Lime, Shale
		T.D.

Remarks
Ran 7 joints (279') new, 23#,
8 5/8" surface casing. Set at
286' with 165 sxs Common, 2% gel,
3% cc. Cement did not circulate.
100 sxs Common, 3% cc, top out at
250'. Job by Buie, ticket #3534.
Plug down at 6:15 a.m. on December

RTD 4225'

4, 1984.

Ran 101 joints (4241') new, 4½" production casing. Set at 4223' w 25 sxs Lite and 125 sxs Latex. Job by Halliburton. Plug down at 11:15 a.m. on December 13, 1984.

STATE OF KANSAS)

COUNTY OF PRATT)

I, the undersigned, being duly sworn on oath, state that the above Driller's Log is true and correct to the best of my knowledge and belief and according to the records of this office.

WHEATSTATE OILFIELD SERVICES, INC.

MOTARY PUBLIC - State of Karsas
MARY L TJADEN
My Appt. Exp.3/22/88

ARNIE LITTLE, VICE-PRESIDENT

NOTARY PUBLIC - Joden

My Commission Expires:

3/22/88

P.O. Box 329 • N. Highway 281 at Airport • Pratt, Kansas 67124 • Telephone (316) 672-7514



Kansas Corporation Commission

Bill Graves, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Timothy E. McKee, Commissioner Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

March 21, 1996

Trans Pacific Oil Corporation 100 N Main Ste 1000 Wichita KS 67202 Russell #1-33 API 15-185-22,117 660 FNL 330 FWL Sec. 33-245-13W Stafford County

Dear Gary Sharp,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely.

David P. Williams

Production Supervisor

District: #1 304 W. McArtor Dodge City, KS 67801 (316) 225-6760