ALY"

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

DONALD TRUAN 634 SUNSET RUSSELL, KANSAS

### WELL PLUGGING APPLICATION FORM File One Copy

	-									
ease Owner Applicant)	Petroleum, Inc.									<del> </del>
ddress	ROUTE 2, GREAT	Bend, Kans	AS		-	-			<u>-</u>	<del> </del>
ease (Farm N	ame) Bowker	. "Hu			-, . <del>-</del>			Well	L No2	: 
	NE NW SW									
	STAFFORD									
	<b>4377'</b> Oil									
as well log	filed with applica	tion?	No			If not,	expla	rin:		
	ILL FOLLOW WITH WE									
						<del> </del>		-1	<del> </del>	,
	plugging is desir he well will be do							-	· -	State
orporation C	ommission.									
	erson on the lease	e in charge	e of w	ell ow	ner				•	
	SEARLE								NSAS	
	ractorGA									
ldress	Route 2	GREAT BE	ND, K	ANSAS						
	ing assessment for									-
	Inc.									
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nd payment w	ill be guaranteed	ph abbrica	ent.							
	A Comment	•			Q	N SEARL	.ε, Di	ST. PRO	D. SUPT.	
	THE NOTICE AND THE PROPERTY OF		Si	gned:_		10	2		ear	Le_
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	SEI	<b>^ ^ ^ ^ ^</b>				-				
6	CONSTRUCTION OF THE PROPERTY O	9-28	~/\	16L						

GEORGE DOCKING HARRY G. WILES MARION BEATTY RICHARD C. BYRD RAYMOND B. HARVEY J. ROBERT WILSON

Governor Chairman Commissioner Commissioner Socretary Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS JEWEL M. OGDEN, Director

#### WELL PLUGGING AUTHORITY

December 2, 1960

Well No.

Bowker "H"

Lease

Description NE NW SW 31-2h-13W

County

Stafford

Petroleum Inc. 352 N. Braodway Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

> J. Lewis Brock Western Kansas Field Supervisor P. O. Box 569 Great Bond, Kansas Phone: GL-33022

## State of Kansas

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel



# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas

212 North Market Wichita 2, Kansas			
Dear Sir:			
I have this date	11/26/69	, 19, authori:	zed the following
plugging operation:			
Operator's Full Name:	Petroleum, Inc.		
Complete Address:	352 N. Broadway,	Wichita, Kansas	
Lease Name:	Bowker "H"	Well No	b. # 2
Location:	NE-NW-SW Sec. 31	Twp. 24 Rge.	13(E)(W)_
County:	Stafford	Total Depth:	4477
Oil WellGas W	WellInput Well_	SWD Well_	D & AX
Other well as hereaft	er indicated:		
	th heavy mud to 250		nlug & 25 cer
	pipe. Mud to 35',		
cement, cementing	to base of cellar.		
1777	F YOU		
NOVECOM	<b>7,35</b>		
Carrie in the second	DINE GAR		
	3. 1	truly yours,	

INVOICED

INV. NO.