

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

FORM CP-1
Rev. 6/4/84

MAY 9 1989

5-9-1989

WELL PLUGGING APPLICATION FORM
(File One Copy)

CONSERVATION DIVISION
Wichita, Kansas

9/89

API NUMBER 15-185-22,274-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pluggers, Inc. OPERATORS LICENSE NO. 3909

ADDRESS P.O. Box 782050 Wichita, Kansas 67278 PHONE # (316) 636-4390

LEASE (FARM) Andrews WELL NO. 1 WELL LOCATION E/2W/2SE COUNTY Stafford

SEC. 31 TWP. 24 RGE. 13W (R) or (W) TOTAL DEPTH 4311' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 259' CEMENTED WITH 200 SACKS

CASING SIZE 5 1/2" SET AT 4289' CEMENTED WITH 150 SACKS

PERFORATED AT 4269-4270'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL To KCC Requirements.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Wiley Ash, Jr. PHONE # (316) 636-4390

ADDRESS P.O. Box 782050 Wichita, Kansas 67278

PLUGGING CONTRACTOR Pluggers, Inc. LICENSE NO. 3909

ADDRESS P.O. Box 782050 Wichita, Kansas 67278 PHONE # (316) 636-4390

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wiley Ash
(Operator or Agent)

DATE: 5-6-89



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 MARGALEE WRIGHT COMMISSIONER
 JUDITH McCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
 AUG 9 1989
 EXPIRES

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

May 9, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Pluggers, Inc.
 P. O. Box 782050
 Wichita, KS 67278

Andrews #1
 E/2 W/2 SE
 Sec. 31-24S-13W
 Stafford County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
 Shari Feist Albrecht
 Director

District: #1 304 W. McArtor
 Dodge City, KS 67801
 (316) 225-6760