

15-079-00034-0000

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Handwritten mark

3-31-1960

File No. _____ County: Harvey
Location S6-S6-77W Sec. 11 Twp. 23 Rge. 2 (E) (W)
Name of Field: Wild Cat Total Depth: 3417'

I have this date completed supervision of plugging of:

Lease Name: Stuffer Well No. 1

Operator's Full Name: O. H. Sutton

Complete Address: 407 Insurance Bldg Wichita Kans

Plugging Contractor: J. S. Sutton - Sons

Address: 313 Insurance Bldg Wichita Kans License No. rotary

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Other Well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes ___ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 6: PM Day 17 Month 3 Year 60

The above well was plugged as follows:

Filled Hole w 26 vis mud 70. 3417' Back to 120' from
hole plug 1/2 SK Halls and 15.5 cu Cement. Filled Hole from
120' back to 40' w 26 vis mud. Then hole plug 1/2 SK Halls
and 2.5 cu Cement back to 0.
2 3/4" surface pipe 3' below ground level.
Rat hole bridged and plugged w 2.5 cu cement 3'
below ground level.

Reviewed: *[Signature]*

Signed: *[Signature]*
Conservation Division Agent

Remarks:

INVOICED

DATE 4-1-60

INV. NO. 1193-E