

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SU1-SE-NW Sec. 26 Twp. 24 Rge. 13 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4170'

I have this date completed supervision of plugging of:

Lease Name: ALLENDER "A" Well No. 1

Operator's Full Name: FALCON DRILLING INC

Complete Address: 814 UN. NATL. BANK BLDG WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 6:00 PM Day 1 Month DEC Year 1960

The above well was plugged as follows:

8 7/8 - 2 1/2 cix  
FILLED W/MUD TO 230' - SET PLUG W/HULLS  
DISPLACED 20 SQ CMT THRU DRILL PIPE -  
MUD TO 35' - PLUG + HULLS W/10 SQ CMT  
CAP TO BASE OF CELLAR.

Signed: Frank Buescher  
Conservation Division Agent

Reviewed: J. Lewis Bush  
Field Supervisor

Remarks:

INVOICED  
DATE 12/14/60  
INV. NO. 2371-W

12-9-60  
STATE OF KANSAS  
DEPT. OF REVENUE  
OFFICE OF THE COMMISSIONER  
WICHITA, KANSAS