Rotary Hall 5-185-10450-0000 STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building File 16-34 Wichita, Kansas Location S-E- + Sec. 26 Twp. 24 Rge. 13 W I have today completed supervision of plugging of: Lease Dm Well No. Operator Continuatel - of LAddress Field Wild County Total Depth 4/9 Feet. (Describe briefly the manner in which well was plugged) BOOK Expense incurred as follows: Mileage Date 4-13-38 *Day 4 Mileage 44 Date 4-14-38 *Day Mileage 104 *Day Date Hotel, meals, etc. \$____ *Show as 1/4, 2/4, 3/4, or 4/4. P. O. Breat Ben 8-16-3