STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM

(File One Copy)

Exp 6/85 API NUMBER Drlg. compl.date 8/27/57of this well) (This must be listed; if no API# was issued, please note drilling completion date.) LEASE OPERATOR Kaiser-Francis 0:1 Company OPERATORS LICENSE NO. 6568 ADDRESS P. O. Box 21468 Tulsa, OK 74121-1468 PHONE # (918) 494-0000 LEASE (FARM) Tudor WELL NO. 1 WELL LOCATION SE SE NW COUNTY Stafford SEC. 23 TWP. 24S RGE. 13 (M) ON (W) TOTAL DEPTH 4264\_\_\_ PLUG BACK TD 4264\_\_\_ Check One: OIL WELL GAS WELL D & A SWD or INJ WELL X DOCKET NO. 55,792-C (C-5825) SURFACE CASING SIZE 8-5/8 SET AT 3571 CEMENTED WITH 150 SACKS CASING SIZE 7 SET AT 1965 to 3847 CEMENTED WITH 200 SACKS 5-1/2" Liner 3840-4187 **PERFORATED AT** 0.H. 4187-4264 CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP @ 3800' +. Dump 20' cmt. on plug. Locate free pt. on 8-5/8" csg. Shoot off. Spot cmt plug 100' out of surface pipe to 100' in surface pipe. Set top plug. Cap well. (If additional space is needed use back of form) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND RECEIVED RECEIVED REGULATIONS OF THE STATE CORPORATION COMMISSION. STATE CORPORATION COMMISSION

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval 3-8-1985

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: MAR 08 10RF Glenn Jackson PHONE # (316) 564-3214

CONSERVATION DIVISION Wichita, Kansas

ADDRESS P. O. Box 666, Ellinwood, KS 67526

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Great Bend, KS 67530

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: ( ////

Charlotte Van Valkenburg, Prod.Admn. 3-5-85

DATE:

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MCLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

March 8, 1985

JUN 8 1985

WELL PLUGGING NOTICE

**EXPIRES** 

Tudor #1 (SWD) SE SE NW Sec. 23-24S-13W Stafford County

Kaiser-Francis Oil Company P. O. Box 21468 Tulsa, OK 74121-1468

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bupur

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).