

15-185-20423-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
P. O. BOX 17027
Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
SEP 19 1972
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Woodman & Iannitti Drilling Co.

Address 1008 Union Nat'l. Bldg., Wichita, Kansas 67202

Lease (Farm Name) McCune Well No. 1

Well Location SE SE NW Sec. 24 Twp. 24 Rge. (E) 13 (W)

County Stafford Total Depth 4145 Field Name _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ Rotary D & A X

Well Log filed with application as required Yes

Date and hour plugging is desired to begin September 16, 1972 10:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Elmer Zimmerman Address Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____

Address 1008 Union National Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to:

Name Woodman & Iannitti Drilling Co.

Address 1008 Union National Bldg., Wichita, Kansas 67202

and payment will be guaranteed by applicant or acting agent.

Signed: K. T. Woodman
Applicant or Acting Agent

Date: September 18, 1972

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

September 18, 1972

WELL PLUGGING AUTHORITY

Well No.	1
Lease	McCune
Description	SE SE NW Sec. 24-24-13W
County	Stafford
Total Depth	4145'
Plugging Contractor	Woodman-Iannitti Drlg. Co.

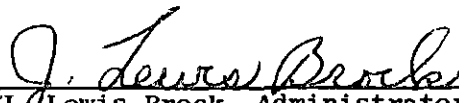
Woodman & Iannitti Drilling
1008 Union National Building
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,


J. Lewis Brock, Administrator

Mr. G. Russell Biberstein, Attica, Kansas 67009
is hereby assigned to supervise the plugging of the above named well.