| | | | 7-30-8 | 7-30-87 | | |
|--|--------------------------------------|-----------------------|----------------------------------|------------------------------|--------------|--|
| 2 0 4 0 3 4 7 | | | API. NUMBER 15- 095-21.571-00-00 | | | |
| CONSERVATI | ORATION COMMISSION ON DIVISION - PLU | UGGING SECTION | C SW SW . SEC. | <u>8</u> , † <u>27</u> s | , R 5 W/EX | |
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | | | 660 | feet from S | section line | |
| TECHNICIAN'S PLUGGING REPORT | | | 4620 | 4620feet from E section line | | |
| Operator L | Icense #52 | 248 | Lease Name_Cjr | cle S Angus Well # | 1 | |
| Names | Olympic Petrole | eum Company | County | Farm <u>Ki</u> | ngman 114.73 | |
| | 2121 S. Columbia Avenue | | r | Well Total Depthfeet | | |
| | Tulsa, OK 7411 | | | Conductor Pips: Sizefeet | | |
| | | · · | | j: Size <u>8 5/8</u> fee | | |
| Abandoned | OII Well | Gas Well | Input Well | SWD Well | D&A X | |
| | | , | | | | |
| | | | ompany | • | 5302 | |
| i | | | | _ | | |
| _ | • | | Month: | <u> </u> | : 19 | |
| | • | | | | | |
| | ame) Red Tige | | | (phone) | | |
| | | | , 25 sxs at 60', 1 | | | |
| | | | , | | | |
| | , | | | | | |
| | | <u> </u> | | | | |
| | | | | · | · · · | |
| | | Plugalna Proj | posal Received by | John Sanders | | |
| ; | | | | (TECHNIC) | AN) | |
| Plugging 0 | perations attende | ed by Agent?: / | NI I Part | None_ | X | |
| Operations | Completed: Hous | r: <u>20:15</u> Day:_ | 30 Month: | 7 Үөаг | : 19 87 | |
| ACTUAL PLU | IGGING REPORT 0 | pen ended drill | pipe was run to 45 | O where 35 sxs of | cement was | |
| spotted | d. The drill pip | e was pulled to | 260' and another 3 | 5 sxs of cement wa | is spotted. | |
| The dri | ill pipe was pull | ed from the hole | e and a rubber plug | was pushed to 60 | and the | |
| hole wa | as circulated with | n 25 sxs of ceme | ent. The rathole w | as circuläted with | 10 sxs | |
| of ceme | ent <u>Alig</u> a 10 | 987 | | | | |
| | 8-4- | 87 | | | | |
| Remarks: | Vichita, Kans United #332 | as 60/40 4% o | rel | | | |
| | (If additiona | I description is | necessary, use BA | CK of this form.) | | |
| 1 MM \(\overline{O}\) | serve | this plugging. | 0 | L1. 0 | | |
| ATE 2 | -5-87. | .~ | Signed | (TECHNICIANY | <u></u> | |
| | 1775 · L | U | | | | |