

2040274

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-095-21495-0000

S10SW/SH SEC. 6, T 27 S, R 5 (W)E

330 feet from N(S) section line

4950 feet from W(E) section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9917

Lease Name Graber Well # 1

Operator: Luna Energy Corp.

County Kingman 100.91

Name & Address 11201 Dover Court

Well Total Depth 3105 feet

Mukon Oklahoma

Conductor Pipe: Size _____ feet

73099

Surface Casing: Size 8 5/8 feet

Abandoned Oil Well _____ Gas Well X Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Gressel Oil Field License Number 5822

Address Burton Ks.

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Ed Gressel

(company name) same. (phone) _____

were: _____

4 1/2 3105 Sand to 2780 4sk

Perf 2838-42 Bridge 350-300 & Redi-Mix

Plugging Proposal Received by W. Kirkpatrick
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part X None _____

Operations Completed: Hour: 1340 Day: 4 Month: 6 Year: 19 86

ACTUAL PLUGGING REPORT Sand was dumped inside the 4 1/2" casing
50' above the top perfor, and capped with 4 sacks of
cement. The 4 1/2" casing was shot off and recovered
from 2210'. A bridge was built from 350'-300'
and the hole was filled with Redi-Mix to
the surface.

Remarks: Kingman Redi-Mix 61119.

(If additional description is necessary, use BACK of this form.)

INVOICED

(If applicable, please observe this plugging.)

DATE 6-10-86

INV. NO. 14085

6-4

WC

RECEIVED
STATE CORPORATION COMMISSION
JUN 10 1986
6-10-86
CONSERVATION DIVISION
Wichita, Kansas

Signed Stu Jensen
(TECHNICIAN)

RO