

15-091-19234-00-00

3111297

TO:

API NUMBER 15- OLD WELL 15-091-

STATE CORPORATION COMMISSION

11-16

NW4, SEC. 17, T 13 S, R 23 E

CONSERVATION DIVISION - PLUGGING SECTION 3350 FEET FROM SOUTH SECTION LINE

WICHITA STATE OFFICE BLDG., 130 S. MARKET 3350 FEET FROM EAST SECTION LINE

WICHITA, KANSAS 67202 LEASE NAME WALTON WELL # OW #2

TECHNICIAN'S PLUGGING REPORT COUNTY JOHNSON 35.00

OPERATOR LICENSE # NONE WELL TOTAL DEPTH 410' FEET

OPERATOR: BRAD BOND PRODUCTION CSG: SIZE 2 3/8 FEET 410

NAME AND CEDAR CREEK PROPERTIES SURFACE CASING: SIZE 7' FEET NA

ADDRESS 25775 W. 103 ST., OLATHE, KS. 66061

ABANDONED OIL WELL GAS WELL X INPUT WELL SWD WELL D/A

OTHER WELL AS HEREINAFTER INDICATED

PLUGGING CONTRACTOR R.S. GLAZE DRILLING LICENSE NUMBER

ADDRESS 22139 SOUTH VICTORY RD., SPRING HILL, KS. 66083

COMPANY TO PLUG AT: HOUR: 9:00 AM DAY: 16 MONTH: 11 YEAR: 98

PLUGGING PROPOSAL RECEIVED FROM A. GLAZE

(COMPANY NAME) R.S. GLAZE DRILLING (PHONE) (913) 592-2033

WERE: REMOVE PACKER AND FILL HOLE INSIDE AND OUTSIDE OF 2" T.D. TO SURFACE, IF POSSIBLE.

PLUGGING PROPOSAL RECEIVED BY

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL X PART NONE

OPERATIONS COMPLETED: HOUR: 2:00 PM DAY: 16 MONTH: 11 YEAR: 98

ACTUAL PLUGGING REPORT PULLED 410' OF 3/4" WITH PACKER. THEN RAN 3/4" TO 400' AND FILLED TD TO SURFACE. THEN RAN 3/4" TO 280' OUTSIDE 2" AND FILLED TO SURFACE. 15 SACKS INSIDE 2" & 75 SACKS OUTSIDE.

REMARKS:

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

I (DID/XXX XXX) OBSERVE THIS PLUGGING.

SIGNED Jack Robinson (TECHNICIAN) FORM CP-2/3

DEC 16 1998 CONSERVATION DIVISION Wichita, Kansas

DEC 16 1998

Cancelled 1-22-54

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Union Gas System, Inc. Address Independence, Kansas
(Applicant)
Lease (Farm Name) J. F. Enright Well No. 4-B
Well Location 660' N and 660' W / SE/4 NW 1/4 Sec. 17 Twp. 13 Rge. 23 (E)-(W)
County Johnson CSE NW Field Name (if any) _____
Total Depth 408' Oil Gas X Dry Hole _____
Was well log filed with application? No . If not, explain: _____
Will mail with plugging report.

Date and hour plugging is desired to begin will advise local Conservation Agent.
Plugging of the well will be done in accordance with the Rules and
Regulations of the State Corporation Commission, or with the approval
of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____
Edwin P. Trout Address Independence, Kansas
Name of Plugging Contractor Company unit.
Address _____

Invoice covering assessment for plugging this well should be sent to
Production Division,
Union Gas System, Inc. Address Independence, Kansas

and payment will be guaranteed by applicant.

FILED
COMMISSION

NOV 24 1951

Edwin P. Trout
Applicant or Acting Agent

Date November 23, 1951

PLUGGING
FILED SEC 17 T 13 R 23E
BOOK PAGE 126 LINE 19



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 24, 1951

Well No. 4-B
Lease J. F. Bright
Description GSE NW 17-13-23E
County Johnson
File No. 126-19

Union Gas System, Inc.,
Independence, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. A. L. Sidos, Box 103, Osawatomie, Kans.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR