API Well Number: 15-207-28503-00-00 Spot: NWSWSWNE Sec/Twnshp/Rge: 31-25S-14E STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING 2160 feet from N Section Line, 2910 feet from W Section Line 266 N. Main St., Ste. 220 Lease Name: EAGLE Well #: 6-13 Wichita, KS 67202-1513 County: WOODSON Total Vertical Depth: 1377 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 30931 PROD 2.875 1372 160 SX Op Name: DAYSTAR PETROLEUM, INC. SURF 7 10 SX Address: 522 N. MAIN ST PO BOX 560 **EUREKA, KS 67045** Well Type: OIL **UIC Docket No:** Date/Time to Plug: 02/10/2016 8:00 AM Plug Co. Name: HURRICANE SERVICES, INC. Plug Co. License No.: 34059 Phone: (620) 583-5527 Proposal Rcvd. from: MATT OSBORN Company: **Proposed** Per KCC Instructions Plugging Method: Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 02/10/2016 9:00 AM KCC Agent: MICHAEL HEFFERN Actual Plugging Report: Perfs: Тор Thru connect to casing squeeze 40 sxs cement from 1377 to surface, shut in 400 psi. Comments 1182 1187 RECEIVED KCC DIST#3 FEB 2 2 2016 CHANUTE, KS Remarks: Plugged through: CSG mih 4 Signed District: 03 TECHNICIAN) Received KANSAS CORPORATION COMMISSION

TO:

FEB 2 5 2016

CONSERVATION DIVISION WICHITA, KS

Hide Denick 2.26-16





250 N. Water, Ste 200 - Wichita, Ks 67202

## **HURRICANE SERVICES INC**

104 Prairie Plaza Parkway - Garnett, Ks 66032

| Customor   |        |            |        |                      | stomer Name:                             |                  |           | Ticket No.:   | 100677 |          |      |
|--|--------|------------|--------|----------------------|--|------------------|-----------|---------------|--------|----------|------|
| Address  |        |            |        | AFE No.:<br>Job type | Date:                                    |                  | 2/10/2016 |               |        |          |      |
| City, State, Zip:                                      |        |            |        |                      | Plug To Abandon                          |                  |           |               |        |          |      |
| Service District: Madison Well name & No. Eagle # 6-13 |        |            |        | Well Details:        | 2 7/8" set @ 1372' Perfs: 1182" to 1187' |                  |           |               |        |          |      |
|  |        |            |        | Well Locations       | 31-25s-14e County                        |                  | Woodson   | Stato: Kansas |        | i        |      |
| Equipment #  | Driver | Equipment# | Driver | Equipment#           | Driver                                   | TRUCK CALL       | LED       |               |        | AM<br>PM | TIME |
| 201  | Jerry  |            | _      |                      |  | ARRIVED AT JOB   |           |               |        |          |      |
| 203  | Bryan  |            |        |                      |  | START OPERATION  |           |               |        |          |      |
| 106  | Rick   |            |        |                      |  | FINISH OPERATION |           |               |        |          |      |
| 30   | Brad   |            | _      |                      |  | RELEASED         |           |               |        | AM<br>PM |      |
|  |        |            |        |                      |  | MILES FROM       | TINOITATE | O WELL        |        |          |      |

Rig up to 2 7/8" tubing, pumped 8 Bbls fresh water ahead. Mixed 10 sks cement then added hulls to cement, mixed total of 40 sks cement. Squeezed cement into well, closed tubing in with 400 psi. Well cemented solid with 40 sks of 60/40 pozmix cement w/ 2% gel. Job Complete wash up & teardown "Thank You"

| Product/Service<br>Code  | Description  | Unit of<br>Measure | Quantity                                       | List<br>Price/Unit | Gross<br>Amount |                     | Net Amour       |
|--|--|--------------------|--|--------------------|-----------------|---------------------|-----------------|
|  |  |                    |  |                    |                 |                     |                 |
| 20102  | Cement Pump  | ea                 | 1.00   | \$675.00           | \$675.00        |                     | <br>\$337.5     |
| 01603  | 60/40 Pozmix Cement  | sack               | 40.00  | \$12.00            | \$480.00        |                     | <br>\$240.0     |
| 01607  | Bentonite Gel  | lb                 | 70.00  | \$0.30             | \$21.00         | _                   | \$10.5          |
| :00103   | Ton Mileage - One way  | mi                 | 1.00   | \$150.00           | \$150.00        | _                   | \$75.0          |
| 10600  | Vacuum Truck 80 bbl  | ea                 | 2.00   | \$84.00            | \$168.00        |                     | <br>584.0       |
|  |  | <u> </u>           |  |                    |                 |                     | <br>            |
|  |  |                    |  |                    |                 |                     | <br>            |
| <del></del> .  |  |                    |  |                    | <u> </u>        |                     | <br>            |
|  |  |                    |  |                    | ,               |                     |                 |
|  |  |                    |  |                    |                 |                     |                 |
|  |  |                    |  | -                  |                 |                     | <br>            |
|  |  |                    | Received                                       |                    |                 | _                   |                 |
|  |  | KANSAS             | CORPORATION CO                                 | DMMISSION          |                 |                     | <br>            |
|  |  | F                  | EB 25 20                                       | 16                 |                 |                     |                 |
|  |  | CONS               | ERVATION DIV                                   | SION               |                 |                     |                 |
|  |  |                    | WICHITA, KS                                    |                    |                 |                     |                 |
|  |  |                    |  |                    |                 |                     |                 |
| ERMS: Cash in advance unless Hurricane Services Inc has approved credit prior to sale. Credit<br>rms of sale for approved accounts are total invoice due on or before the 30th day from the date<br>invoice. Past due accounts may pay interest on the balance past due at the rate of 1 13% per<br>onth or the maximum allowable by applicable state or federal laws if such laws limit interest to a<br>sser amount. In the event it is necessary to employ an agency and/or attorney to affect the<br>illaction of sald account, Customer hereby agrees to pay all fees directly or indirectly incurred (or<br>such collection. In the event that Customer's account with HSt becomes delinquent, HSt has the |  |                    |  | Gross:             | \$ 1,494.00     | Net:                | \$<br>747.      |
|  |  |                    | Taxable service treatments de                  | \$ 250.50          | Tax Rate:       | 7.150%              | <br>            |
|  |  |                    | oroduction on newly d<br>wells are not taxable | rilled or existing |                 | Sale Tax:<br>Total: | <br>17.<br>764. |
| rocation, the full inv   | d all discounts previously applied in arriving at net invoice price. Upon<br>oice price without discount will become immediately due and owing and<br>Authorization below acknowledges receipt and acceptance of all terms and |                    | Date of Service:                               | 2/10/2016          |                 | · Oluli             | <br>704.        |
|  | Authorization below acknowledges receipt and acceptance of all terms and se Standard Terms of Sale.  | HS                 | SI Representative;                             | Brad Butler        |                 |                     |                 |
| X  | CUSTOMER AUTHORIZED AGENT  | Custome            | er Representative:                             |                    |                 |                     |                 |
| <del></del> -  | Customer Comments or Concerns:   | ├──                |  |                    |                 |                     | <br>            |