TO: API Well Number: 15-207-28441-00-00 Sec/Twnshp/Rge: 31-25S-14E Spot: NWNWSWNE STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING** 2420 feet from E Section Line 1480 feet from N Section Line, 266 N. Main St., Ste. 220 Lease Name: EAGLE Well #: 2-12 Wichita, KS 67202-1513 County: WOODSON Total Vertical Depth: 1378 feet Depth (ft) Pulled (ft) Comment Operator License No.: 30931 String Size PROD 2.875 1362 160 SX Op Name: DAYSTAR PETROLEUM, INC. SURF 7 41 10 SX Address: 522 N. MAIN ST PO BOX 560 **EUREKA, KS 67045** Well Type: OIL **UIC Docket No: Date/Time to Plug:** 02/12/2016 3:00 PM Plug Co. License No.: 34059 Plug Co. Name: HURRICANE SERVICES, INC. Proposal Rcvd. from: MATT OSBORN Phone: (620) 583-5527 Company: Proposed Per KCC Instructions Plugging Method: Plugging Proposal Received By: MICHAEL HEFFERN WitnessType: COMPLETE (100%) Date/Time Plugging Completed: 02/12/2016 4:30 PM KCC Agent: MICHAEL HEFFERN **Actual Plugging Report:** Perfs: connect to casing squeeze 47 sxs cement, w/hulls, from 1378' to surface, shut in 2 600 psi. Top Bot Thru Comments 1325 1335 RECEIVED KCC DIST#3 FEB 2 2 2016 CHANUTE, KS MH Remarks: Plugged through: CSG Signed Mike W District: 03 (TECHNICIAN) Received KANSAS CORPORATION COMMISSION 2-26-16

> CONSERVATION DIVISION WICHITA, KS

FEB 2 5 2016



250 N. Water, Ste 200 - Wichita, Ks 67202

## **HURRICANE SERVICES INC**

104 Prairie Plaza Parkway - Garnett, Ks 66032

| Gustomer          | Address: City, State, Zipi Service District: Madison |            |        |            | stomer Name:  |                                          |           | Tiaket No.ı |           | 10069    | D    |  |
|-------------------|------------------------------------------------------|------------|--------|------------|---------------|------------------------------------------|-----------|-------------|-----------|----------|------|--|
| Address           |                                                      |            |        |            | Well Details: | Date: 2/12/201                           |           |             | 2/12/2016 | 3        |      |  |
| City, State, Zipı |                                                      |            |        |            |               | Plug To Abandon                          |           |             |           |          |      |  |
| Service District: |                                                      |            |        |            |               | 2 7/8" set @ 1362' Perfs: 1325" to 1335' |           |             |           |          |      |  |
| Well name & No.   |                                                      |            |        |            |               | 31-25s-14e                               | County:   | Woodson     | State:    | Kansas   | :    |  |
| Equipment #       | Driver                                               | Equipment# | Driver | Equipment# | Driver        | TRUCK CALLED AM PM                       |           |             |           |          | TIME |  |
| 201               | Jerry                                                |            |        |            |               | ARRIVED AT JOB                           |           |             |           |          |      |  |
| 202               | Bryan                                                | İ          | -      |            |               | START OPERATION ##                       |           |             |           |          | -    |  |
| 106               | Rick                                                 |            |        | Î          |               | FINISH OPERATION                         |           |             |           |          |      |  |
| 30                | Brad                                                 |            |        |            |               | RELEASED                                 |           |             |           | AM<br>PM |      |  |
|                   |                                                      | i i        |        | 1          |               | MILES FROM                               | STATION T | O WELL      |           | ·        |      |  |

Treatment Summary

Rig up to 2 7/8" tubing, pumped 8 Bbls fresh water ahead. Mixed 10 sks cement then added hulls to cement, mixed total of 47 sks cement. Squeezed cement into well, closed tubing in with 600 psi. Well cemented solid with 47 sks of 60/40 pozmix cement w/ 2% gel. Job Complete wash up & teardown "Thank You"

| Product/Service<br>Code                                                                                                                                                                        | Description                               | Unit of<br>Measure         | Quantity                        | List<br>Price/Unit          | Gross<br>Amount |                     |          | Net Amount    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|---------------------------------|-----------------------------|-----------------|---------------------|----------|---------------|--|--|
|                                                                                                                                                                                                |                                           | ,                          |                                 |                             |                 |                     |          |               |  |  |
| c20102                                                                                                                                                                                         | Cement Pump                               | ea                         | 1.00                            | \$675.00                    | \$675.00        |                     |          | \$337.50      |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
| p01603                                                                                                                                                                                         | 60/40 Pozmix Cement                       | sack                       | 47.00                           | \$12.00                     | \$564.00        |                     |          | \$282,00      |  |  |
| p01607                                                                                                                                                                                         | Bentonite Gel                             | lb                         | 80.00                           | \$0.30                      | \$24.00         |                     |          | S12.00        |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
| c00103                                                                                                                                                                                         | Ton Mileage - One way                     | mi                         | 1.00                            | \$150.00                    | \$150,00        |                     |          | \$75.00       |  |  |
| <u> </u>                                                                                                                                                                                       | ļ., — , , , , , , , , , , , , , , , , , , | <u> </u>                   |                                 | 42100                       |                 |                     |          |               |  |  |
| c10600                                                                                                                                                                                         | Vacuum Truck 80 bbl                       | ea                         | 2.00                            | \$84.00                     | \$168.00        | <del> </del>        |          | \$84.00       |  |  |
| p01613                                                                                                                                                                                         | Hulls (50#)                               | sack                       | 0.25                            | \$25.00                     | \$6.25          | -                   |          | \$6.25        |  |  |
| pu 10 13                                                                                                                                                                                       | Hulls (50#)                               | Saun                       | 0.40                            | \$£0.00                     | \$0.20          | <u> </u>            |          | \$0,25        |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 | l                   |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 | Received                    |                 |                     |          |               |  |  |
| ļ                                                                                                                                                                                              |                                           |                            | KANSAS C                        | ORPORATION C                | OMMISSION .     |                     |          | _             |  |  |
|                                                                                                                                                                                                |                                           |                            | -                               | - <u> </u>                  | nac             |                     |          |               |  |  |
|                                                                                                                                                                                                | ļ                                         |                            | <u>F</u> I                      | B 25 2                      | n io            |                     |          |               |  |  |
|                                                                                                                                                                                                | <del></del>                               | <b></b>                    | CONS                            | ERVATION DIV                | ISION -         |                     |          |               |  |  |
|                                                                                                                                                                                                | <del></del>                               | <del> </del>               |                                 | ERVATION DIV<br>WICHITA, KS |                 |                     |          |               |  |  |
|                                                                                                                                                                                                |                                           |                            | <del></del>                     | <u> </u>                    |                 |                     | -        |               |  |  |
|                                                                                                                                                                                                |                                           | <del> </del>               | -                               |                             |                 |                     |          |               |  |  |
| collection of said account, Customer hereby agrees to pay all fees directly or indirectly incurred for                                                                                         |                                           | <del></del>                | <u> </u>                        | Gross:                      | \$ 1,587.25     | Net:                | <u> </u> | 706.75        |  |  |
|                                                                                                                                                                                                |                                           |                            |                                 |                             |                 |                     | 3        | 796.75        |  |  |
|                                                                                                                                                                                                |                                           |                            | Taxable service treatments de   | \$ 294.00                   | Tax Rate:       | 7.150%              | -        | $\overline{}$ |  |  |
|                                                                                                                                                                                                |                                           |                            | production on newly d           | rilled or existing          | ļ               | Sale Tax:<br>Total: |          | 21.02         |  |  |
| such collection. In the event that Customer's account with HSI becomes delinquent, HSI has the right to revoke any and all discounts previously applied in arriving at net invoice price. Upon |                                           |                            | wells are not taxable,          |                             |                 |                     |          | 817.77        |  |  |
| revocation, the full invoice price without discount will become immediately due and owing and subject to collection. Authorization below acknowledges receipt and acceptance of all terms and  |                                           | Date of Service: 2/12/2016 |                                 |                             |                 |                     |          |               |  |  |
| conditions including the Standard Terms of Sale.                                                                                                                                               |                                           |                            | HSI Representative: Brad Butler |                             |                 |                     |          |               |  |  |
| x                                                                                                                                                                                              | Customer Representative:                  |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                | CUSTOMER AUTHORIZED AGENT                 |                            |                                 |                             |                 |                     |          |               |  |  |
|                                                                                                                                                                                                | Customer Comments or Concerns:            |                            |                                 |                             |                 |                     |          |               |  |  |