

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

15-095-21246-0000

WELL PLUGGING RECORD

| Give All Information Comp   | oletely  |   |  |                                     |               |  |  |
|---|--|---|--|-------------------------------------|---------------|--|--|
| Make Required Affidavit   | COUNTY Ki  | ngman   | -                                      | SEC. 6                              | TWP. 27       | s RGE. 5 XXW                                     |  |
|   | Location a   | s in quar   | ters or                                | footage f                           | rom lines:    | <u>s</u> rge. <u>5</u> XXW                       |  |
|   | ·  | C N   | INW SE                                 |                                     |               |  |  |
|   | Lease Owner Luna Energy Corporation                    |   |  |                                     |               |  |  |
|   | Lease Name <u>Delos V. Smith</u> Well No. <u>1</u>     |   |  |                                     |               |  |  |
|   | Office Address 11201 Dover Court, Yukon, OK 73099      |   |  |                                     |               |  |  |
|   | Character of Well (Completed as Oil, Gas or Dry Hole): |   |  |                                     |               |  |  |
| Date Well Completed July 16, 1982   |  |   |  |                                     |               |  |  |
|   | Application for plugging filed July 15, 1982           |   |  |                                     |               |  |  |
|   | Plugging commenced July 16, 1982                       |   |  |                                     |               |  |  |
| ·   |  | Plugging completed July 16, 1982                          |  |                                     |               |  |  |
|   | Reason for   | Reason for abandonment of well or producing formation D&A |  |                                     |               |  |  |
| Locate Well   |  | usuracia.   | 02                                     | oz pa                               |               |  |  |
| correctly on above  | No pormi o   | aion obta   | inad fr                                | om the Con                          |               | ision or it's                                    |  |
| Section Platt.  | -  |   |  |                                     |               |  |  |
|   | _  |   |  |                                     |               | <del> · · · · · · · · · · · · · · · · · · </del> |  |
| Name of Conservation Ager   |  |   |  |                                     |               |  |  |
| Producing formation   |  |   |  |                                     | $com_n/a$ T.  | D. <u>2900'</u>                                  |  |
| Show depth and thickness  | of all water   | , oil and   | l gas fo                               | rmations.                           |               |  |  |
| OIL, GAS OR WATER RECORDS   | 3  |   |  |                                     |               | Casing Record                                    |  |
| Formation   | Content  | From  | To                                     | Size                                | Put in        | Pulled Out                                       |  |
|   |  |   |  | 8-5/8''                             |               | -0-  |  |
|   |  |   |  | ,                                   |               |  |  |
|   |  | <u> </u>  | <del></del>                            |                                     |               |  |  |
| fluid was placed and the or other plugs were used, tofeet for eac   | state the cl   | Plugged I<br>1st @ 300<br>10 sx hu                        | of same<br>Hole<br>O' w/40<br>Lls & pl | and depth                           | placed, from  | feet   |  |
| ·   |  | <u>lu sx in</u>   | <u>rathole</u>                         |                                     |               |  |  |
|   |  | 30-30 poz<br>Dowe11                                       |  |                                     |               |  |  |
|   |  |   |  |                                     |               |  |  |
|   | <del> </del>   | <u> </u>  |  | <del></del>                         |               | <del></del>                                      |  |
|   |  |   |  | <del>-</del>                        |               |  |  |
| (If additional  | description  | is neces  | Sarv 11                                | se BACK of                          | this sheet)   | <del></del>                                      |  |
| Name of Plugging Contract   | or   | Dowe11  |  |                                     |               |  |  |
|   | -  | W. Railro   | ad Ave.                                | , Great Be                          | and, KS 6753  | 0  |  |
| OTABLE OF OUT ATTOMA  | COLINARY OF  | OUT ALION   |  |                                     | -             |  |  |
| STATE OF OKLAHOMA  Bob G. Luna, Pre above-described well, bei facts, statements, and ma filed and that the same a | sident<br>ng first dul<br>utters herein                | (employ<br>y sworn c<br>containe                          | ree of o<br>n oath,<br>d and t         | wner) or (<br>says: Th<br>he log of | at I have kno | wledge of the                                    |  |
|   |  | ,   |  | _                                   | (L) , D.      | f ,  |  |
|   |  | 1   | (Sign                                  | $ature$ $\frac{1}{112}$             | 01 Days Co    | urt, Yukon, Ok                                   |  |
|   |  |   |  | 112                                 | (Addres       |  |  |
| SUBSCRIBED AND SWO  | DRN TO before  | me this   |  | <del></del>                         | July          | 19 82  |  |
|   |  |   | × ×                                    | Jandr                               | a) AIX        | Vacyor.  |  |
| My Commission expires: \5   | /3/83  |   |  |                                     |               | ary Miblic.                                      |  |

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