STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-095-21495-0000
LEASE NAME Walter Graber
WELL NUMBER 1
SPOT LOCATION SW SW SW

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

SEC. 6 TWP 27S RGE. 5 (E) or (W)
COUNTY Kingman

LEASE OPERATOR Luna Energy Corp.

ADDRESS 1201 Dover Court, Yukon, Okla.

Date Well Completed 85

PHONE # (405) 373-3533 OPERATORS LICENSE NO. 5823

Plugging Commenced 6-2-86

Character of Well Gas
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-6-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation Miss Depth to top 2839 bottom 2842 T.D. 3105'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put in	Pulled out
	Surface	0		8 5/8	297.95	0
	Casing	0		4 1/2	3105.16	1800'

Describe in detail the manner in which the well was plugged, indicating where
the mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from feet to feet each set. Bottom to 2775 w/Sand
Shot pipe @ 1800' pulled pipe @ Built Bridge @
350' Fill to Surface w/Redi Mix

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Gressel Oil Field Service, Inc. License No. 5823
Address P.O. Box 607 Burrton, Ks. 67020

STATE OF Kansas COUNTY OF Harvey ,ss.

Ed Gressel _____ (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well is verified that the same are true and
correct so help me God.

STATE CORPORATION COMMISSION
JUN 16 1986
6-16-86
CONSERVATION DIVISION
Wichita, Kansas

(Signature) Ed Gressel
(Address) Box 607 Burrton, KS 67020

SUBSCRIBED AND SWORN TO before me this 13th day of J_____, 19 86

Mary N. Klie
Notary Public

My Commission expires: March 15, 1989

Form CP-4
Revised 01-84