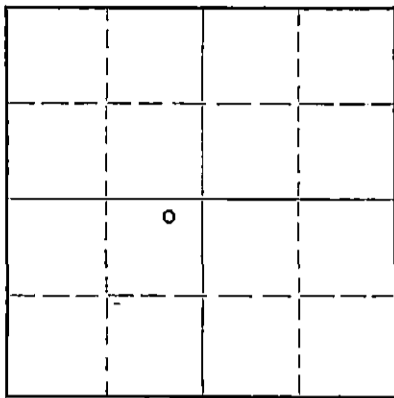


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above Section Plat

Kingman County. Sec. 17 Twp. 27 Rge. 5 (E) 5 (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE SW
Lease Owner Westgate-Greenland Oil Company
Lease Name Evans Well No. 1
Office Address 1022 Union National Bank Building, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) dry hole
Date well completed October 31, 1950 19
Application for plugging filed November 1, 1950 19
Application for plugging approved November 1, 1950 19
Plugging commenced November 1, 1950 19
Plugging completed November 1, 1950 19
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Surface		0	203	8 5/8"	203	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with heavy mud from 4307 feet to 200 feet
Set plug @ 200 feet and run 15 sacks cement.
Filled hole with heavy mud to 30 feet and set plug.
Ran 10 sacks cement to cellar base

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NOV-4-50
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Westgate-Greenland Oil Company
Address 1022 Union National Bank Bldg, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
G. E. Bitler (employee of owner) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) G. E. Bitler
1022 Union National Bank Bldg, Wichita, Ks
(Address)

SUBSCRIBED AND SWORN TO before me this 2nd day of November, 1950

Esther Lussell
Notary Public.

My commission expires May 25, 1953

PLUGGING
FILE SEC 17 T 27 R 50
BOOK PAGE 40 LINE 6

15-095-00228-0000

COMPANY: Westgate Greenland Oil Co.
 CONTRACTOR: Jackson Drilling Corporation
 FARM: Evans #1
 LOCATION: NE NE SW Section 17-27-5W
 Kingman County, Kansas
 ELEVATION: 1497
 COMMENCED: October 12, 1950
 COMPLETED: October 31, 1950

0	to	203	Sand, shale & red bed
203	to	465	Shale, lime shells
465	to	675	Salt, shale
675	to	740	Shale, lime shells
740	to	795	Anhydrite
795	to	880	Shale & shells
880	to	1235	Lime & shale
1235	to	1385	Lime
1385	to	3008	Shale & lime
3008	to	3048	Lime
3048	to	3130	Lime & shale
3130	to	3235	Lime
3235	to	3302	Lime & shale
3302	to	3417	Lime
3417	to	3688	Lime & shale
3688	to	3754	Shale & shells
3754	to	3836	Lime
3836	to	3852	Miss. lime
3852	to	3905	Lime
3905	to	3925	Miss. lime & chert
3925	to	3958	Lime
3958	to	3963	Miss. lime & chert
3963	to	4044	Lime
4044	to	4126	Shale
4126	to	4155	Lime
4155	to	4175	Shale
4175	to	4197	Lime
4197	to	4243	Shale & sand
4243	to	4248	Sand
4248	to	4281	Shale
4281	to	4290	Shale & sand
4290	to	4307	Arbuckle
		4307 T.D.	

8 5/8" - 24# casing set at 203 feet - Cemented with 135 sacks cement.

Drill stem test @ 4184 - open 1 hour - recovered 1680 feet salt water - Bottom hole pressure 1500 lbs.

Drill stem test @ 4221 - open 1 hour - recovered 120 feet salt water.

Tops: Mississippi 3749
 Viola 4125
 Simpson 4195
 Arbuckle 4290

Dry and abandoned.

All measurements from top of derrick floor.

PLUGGING
 FILE SEC 17 T 27 R 5W
 BOOK PAGE 40 LINE 6

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 CONSERVATION DIVISION
 Wichita, Kansas

15-095-002280000

EVANS #1

Page 2

C E R T I F I C A T E

I, Clare A. Stewart, do hereby certify that the above and foregoing is a true and correct copy of log of the Evans #1, Section 17-27-5W, Kingman County, Kansas, as reflected by files of the Jackson Drilling Corporation.

Clare A. Stewart
Clare A. Stewart

Subscribed and sworn to before me, a Notary Public, within and for Johnson County, Kansas, this 3rd day of November, 1950.

Dorothy J. Wilson
Dorothy J. Wilson

My Commission expires November 30, 1950.

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NOV 6 - 1950
CONSERVATION DIVISION
Wichita, Kansas