

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15,095-21,654-0000

LEASE NAME Moorehouse

WELL NUMBER 1

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

2970 Ft. from S Section Line

675 Ft. from E Section Line

LEASE OPERATOR Falcon Exploration, Inc.

SEC. 18 TWP. 27 RGE. 5 (E) or (W)

ADDRESS 125 N. Market, Suite 1075 Wichita, KS 67202

COUNTY Kingman

PHONE# (316) 265-3351 OPERATORS LICENSE NO. 5316

Date Well Completed 10/03/91

Character of Well D & A

Plugging Commenced 10/03/91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 10/04/91

The plugging proposal was approved on 10/03/91 (date)

by Jack Luthi (KCC District Agent's Name).

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED

Formation	Content	From	To	Size	Put In	Pulled out
		0	301	8-5/8	301	0

OCT 25 1991

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Drilled mud to 750', 35 sacks of cement, drilled mud to 350', 50 sacks of cement,
drilled mud to 60', 25 sacks of cement, 15 sacks of cement in rathole, 60/40 pozmix
4% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Falcon Exploration, Inc. License No. 5316

Address 125 N. Market, Suite 1075 Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Jim Thatcher (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jim Thatcher

(Address) 125 N MARKET #1075 WICHITA KS 67202-1710

SUBSCRIBED AND SWORN TO before me this 22nd day of October, 19 91

My Commission Expires: _____

SUSAN M. WARD
NOTARY PUBLIC
STATE OF KANSAS
My Appl. Exp. 10-17-92

RECEIVED
STATE CORPORATION COMMISSION
10-23-91
OCT 23 1991

CONSERVATION DIVISION
Wichita Kansas