

State of Kansas



WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Paul Horsch of Shawver Armour, Inc. has this date requested permission to plug the following described well:

Mr. Horsch guarantees payment of the plugging fee.

Operator's full Name: Shawver Armour, Inc.

Complete Address: 817 Central Bldg., Wichita, Kansas

Lease Name: Hampel Well No. # 1

Location: SE SE Sec. 7 Twp. 27 Rge. 6 (E)(W) W

County Kingman Total Depth 3460' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Horsch was instructed to plug the well as follows:

245' of 8 5/8" surface pipe, cement circulated with 230 sacks. Fill hole with drilling mud to 240', 1st cementing plug, bridge with 1/2 sack of hulls, and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with 1/2 sack of hulls, and cement with 10 sacks to base of the cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent