

State of Kansas



FORM CP-2

JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Boler of Ramco Drilling Rig #2 has this

date requested permission to plug the following described well:

~~ADDRESS~~ Address: Two Broadway Exec. Park, Ste 100, 205 NW 63rd, Okla. City, OK. 73116  
~~OPERATOR'S NAME~~ Operator's Name:

~~COMPLETE ADDRESS~~ Complete Address: South Ranch Oil Co.

Operator's Name \_\_\_\_\_

Lease Name: Oweida Gas Unit #1 Well No. \_\_\_\_\_

Location: C/ SW SE Sec. 1 Twp. 27 Rge. 6W (E) (W)

County: Kingman Total Depth: 2900'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A \_\_\_\_\_ XX

Other well as hereafter indicated: \_\_\_\_\_

Mr. Boler was instructed to plug the well as follows:

287' of 8 5/8" SP W/200 sks

Total of 125 sks common cement 2% gel 3% C.C.

60 sks @ 620'

40 sks @ 275'

Bridge & 10 sks @ 40'

10 RH                      5MH                      Cémented by Dowell

Very truly yours,

[Signature]  
Conservation Division Agent

1-12-82  
RECEIVED  
STATE CORPORATION COMMISSION  
JAN 12 1982  
CONSERVATION DIVISION  
Wichita Kansas