State of Kansas



JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Cheirman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To be filed by Plugging Agent) TAPR 20 1922

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:	
Mr. <u>Nelson</u> of	Mustang Unig + Explai) Ju Rigghas this
date requested permission to plug the follow	· ·
Operator's Full: Name: Lochiel, Eppl	oratical.
Complete Address: St. 209-430 16th S	t. Newer Colorado 80202
Lease Name: Windredge	,
Location: C-NW NE	_ Sec. <u>/4</u> Twp. <u>275</u> Rge. <u>7</u> (E) (W)
County: Jingman	Total Depth: 4235
Abandoned Oil Well Gas Well In	
Other well as hereafter indicated.	
Mr. Helson	was instructed to plug the well as follows
258' 48 8 Sp W/ 200 D	L
Total of 120 st Common	Coment 270 gel 390 CC.
60 st @858'	
40 st e 350'	
Bridge + 10 st @ 40'	
)	Very truly yours,
	MERLE
	Conservation Division Agent