

State of Kansas

FORM CP-2



JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Jergenson of Kow V. Ig has this date requested permission to plug the following described well:

Operator's Full Name: Martin Oil producers FMC

Complete Address: 1010 Union Center Wichita Ks.

Lease Name: Spark Well No. 1-10

Location: SW SW NE Sec. 10 Twp. 24 Rge. 13 (E) (W)

County: Stafford Total Depth: 4085

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Jergenson was instructed to plug the well as follows:

Heavy mud to 600' bit. 60 SK Cement at 600' mud to 240', 40 SK Cement mud to 140' solid bridge 10 SK Cement to Surface, 10 SK Cement in Rothels, 50.50 per 29 gal 39 gal

RECEIVED
STATE CORPORATION COMMISSION

MAR 23 1982

CONSERVATION DIVISION
Wichita Kansas

Very truly yours,

J. A. [Signature]
Conservation Division Agent