STATE OF KANSAS STATE CORPORAT 200 Color Wich

WELL PLUGGING RECORD

| API | NUMBER | 15-185-21,437-0000 |
|-----|--------|--------------------|
| | ., | |

| STATE CORPORATION CO 200 Colorado Derby B | MMISSION | K.A.R82-3-117 | | API NUMI | API NUMBER | |
|--|--------------------------------------|---|--------------------------|---------------------|---|--|
| Wichita, Kansas 672 | | | | | AME Keller | |
| , | | TYPE OR PRINT | | WELL NU! | #2 WELL NUMBER | |
| | | NOTICE: Fill out completely and return to Cons. Div. office within 30 days. | | | _ Ft. from S Section Line | |
| : | • | | , | | Ft. from E Section Line SE SW SE | |
| LEASE OPERATOR MOT | f Oil Company | | | | TWP. 24 RGE. 13W (E) or (W) | |
| 318 | N. Ninnescah | | | | | |
| ADDRESS Pra | tt, Kansas 67124 | COUNTY | Stafford | | | |
| PHONE#(316)_672-7838 | OPERATORS L | Date We | Completed | | | |
| Character of Well | <u>Oil</u> | ON Plugging | g Commenced 8-5-88 | | | |
| Character of Well | input, Water Su | PP 1 ST ME CHAPON | 25-88 | Plugging | g Completed <u>10-4-88</u> | |
| ino piegging propose | орр | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | ' | |
| by | | | HISTORY MOTOR | KC | C District Agent's Name). | |
| is ACO-1 filed? | If not, | ls well CONSE | ltµµgicheagae BANION | | C District Agent's Name). | |
| Producing Formation | | Depth to T | ор | Bo†to | omT.D4110' | |
| Show depth and thick | ness of all water | r, oll and ga | s formatio | ons. | | |
| OIL, GAS OR WATER R | E CORDS ' | <u> </u> | C/ | ASING RECOF | RD | |
| Formation C | Content | From To | Size | Put in | Pulled out | |
| | | | | | -None | |
| \ <u></u> | | <u> </u> | | -4108! | -2348' | |
| | | | | | | |
| placed and the meth were used, state th | od or methods use he character of | ed in introdu same and de | cing it in opth place | nto the holed, from | ng where the mud fluid wa: e. If cement or other plug: feet to feet each set. 22705', 2613', 2509', | |
| 2348', pulled a tota | 1 of 62 joints of | f 5-1/2" casi | ng. Plugo | ged surface | e with 350# hulls, 10 gel, | |
| 50 cement, 10 gel, 5 | 0# hulls and 100 | sacks econol | i+c | ging Comp. | | |
| (If addIt | ional description | n is necessar | | | | |
| Name of Plugging Con | | | ng. Inc. | L | icense No. <u>6050</u> | |
| Address P.O. Box 34 | 7 Chase, Kansas | s 67524 | | | | |
| NAME OF PARTY RESPON | SIBLE FOR PLUGGI | NG FEES: | Moff Oil | Company | | |
| STATE OF Kansa | <u>s</u> cou | UNTY OF | Rice | | , SS. | |
| Mike_Ke | lso | <u> </u> | | | Operator) or (Operator) of | |
| statements, and ma | tters herein cont | tained and th | | | ve knowledge of the facts, lese fibed well as filled that | |
| the same are true an | a correct, so hel | p me God. , (| Signature) | Mah | e Tul | |
| | | | Address) | , BOX | 347 e, Ks. 67524 | |
| SUB | SCRIBED AND SWORM | l TO before m | e this | 4th day o | October ,19 88 | |
| | | | | Men - | Lower | |
| , M. | Commission Evnirs | · | | Nota | ry Public | |

