

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-22,028-
0000

LEASE NAME Toland

WELL NUMBER #1

SPOT LOCATION SE SW SE

SEC. 29 TWP. 24 RGE. 13 (E) or (W)

COUNTY Stafford

Date Well Completed 7/30/84

Plugging Commenced 7/30/84

Plugging Completed 7/30/84

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Martin Oil Producers, Inc.

ADDRESS 1010 Union Center Wichita, KS 67202

PHONE # (316) 264-0352 OPERATORS LICENSE NO. 5097

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District 15 - Dodge City

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 4070

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set first plug at 840' with 50 sacks of 60/40 pozmix, 3% c.c., 2% gel;
set second plug at 390' with 40 sacks; 10 sacks and a solid bridge at
40'; 15 sacks in the rathole. Plug down at 4:00 a.m.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kaw Drilling Co., Inc. License No. 6739

Address 1010 Union Center Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

K. S. Martin, President (ENDORSE HERE) or contractor
~~(ENDORSE HERE)~~ of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

RECEIVED
STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) 1010 Union Center
Wichita, KS 67202

AUG 02 1984

SUBSCRIBED AND SWORN TO before me this 1st day of August, 1984

CONSERVATION DIVISION
Wichita, Kansas

[Signature]
Notary Public

My Commission expires: March 7, 1988

