

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-185-22,274-0000

LEASE NAME Andrews

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

1320 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 31 TWP. 24 RGE. 13W (E or W)

COUNTY Stafford

LEASE OPERATOR Plugger's, Inc.

ADDRESS P.O. Box 782050 Wichita, KS 67278

PHONE#(316) 636-4390 OPERATORS LICENSE NO. 3909

Date Well Completed 9-20-85

Character of Well oil

Plugging Commenced \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 5-31-89

The plugging proposal was approved on 5-31-89 (date)

by Dan Goodrow (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? \_\_\_\_\_

Producing Formation Arbuckle Depth to Top 4266 Bottom T.D. 4311'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8	259	none
				5 1/2	4289'	2512'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

Sanded back to 4200', dumped 5sx on sand w/bailer; set 2nd plug by pumping down 8 5/8 with 400 lbs. hulls, 10 sx gel, 50 sx cement, 10 sx gel, 100 lbs. hulls, released 8 5/8 wiper plug and pumped 100 sx cement. Max. press. 700 psi, shut in press. 300 psi.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Plugger's, Inc. License No. 3909

Address as above

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Plugger's, Inc.

STATE OF \_\_\_\_\_ COUNTY OF Stafford, ss. SEP 11 1989

Wesley Hansen, agent for the operator of above-described well, being first duly sworn on oath, says with knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wesley Hansen

(Address) 2808 N. Altman Wichita 67204

SUBSCRIBED AND SWORN TO before me this 8th day of September, 19 89

Cheryl B. Downing  
Notary Public

My Commission Expires: 01/05/93 Cheryl B. Downing

